THE Common-Prayer-Book THE BEST COMPANION In the HOUSE and CLOSET As well as in the TEMPLE: OR, A COLLECTION of PRAYERS out of the Liturgy of the CHURCH of ENGLAND, most needful both for the whole Family together, and for every single Person apart by himself. With a particular Office for the SACRAMENT.

The Sixth Edition.

OXFORD, Printed by *L.L.* for *Job. Howell*, 1694.

Advertiſement.

IT was ſuppoſed at the firſt Publication of this Book, that any One might very eaſily have made it Serviceable to himſelf in the *Cloſet*, by following the Directions then given in the Preface: But ſince it has been thought Adviſable, for the better Help and Encouragement of Private Devotion, to Collect thence a *particular Service* for it, digeſted into the plaineſt Method, and fitted to the meaneſt Capacity. And this as it is now annexed to this Impreſſion, ſo it may be had in Sheets by it ſelf.

BODLEIAN
25 JUL 1951
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THE PREFACE.

THat there is a God, *and* that he ought to be worſhipped, *are truths ſo generally diſcovered to the moſt brutiſh Heathens by the meer light of nature, that no Chriſtian ſurely (who has this improved and advanced into a far greater light) can in the leaſt doubt of yielding his aſſent thereunto. Being addreſſing my ſelf therefore to the Chriſtian only, I ſhall not pretend to offer at his conviction in theſe points, leſt I ſhould ſeem to upbraid him with groſſer ignorance and ſtupidity than has been uſually found in the very worſt amongſt the rank of Rational Souls.*

However too many Chriſtians there are, who (to the great ſhame of their moſt holy profeſſion) do appear ſo wholly indifferent and unconcerned for the worſhip of that God whom they ſeem to own and believe, that they would almoſt incline a truly

charitable man with great peremptorineſs to pronounce, That that Heathen-generation ſhall riſe up in Judgment againſt them, *and find it* more tolerable in the day of wrath. *For as God has vouchſafed to give Chriſtians better means to know, and greater helps and encouragements to perform their duty; ſo conſequently the neglect of it muſt needs bring them into greater condemnation.*

Beſides, their danger is increaſed too, becauſe their ſin is highly aggravated from thoſe deep obligations which they laid upon themſelves, when at firſt in their Baptiſm they were denominated ſuch. For then they vowed *a moſt ſolemn* Vow, *that they would* worſhip God, and ſerve him truly all the days of their life: *ſo that their neglect here can be interpreted for no leſs then the vileſt perjury, and a breach of Covenant with God himſelf, and therefore will certainly not only deprive them of all the benefits of that covenant, but alſo render them obnoxious to* many more ſtripes. *Doubtleſs then no ſincere Chriſtian will truly conſider this, without repenting heartily of all ſuch ſinful omiſſions and reſolving ſeriouſly for the future*

to

to be moſt conſtant and intent in the duty.

Now the worſhip of God does chiefly conſiſt in our offering up to him Prayers, Praiſes, and Thankſgivings: and this muſt be performed by us all both in publick *and* private. *So that neither can the doing of it in publick attone for the neglect of it in private, nor the private performance on the other hand any way excuſe the contempt of the publick. For as he who does his duty only in publick ſeems to aim at the* praiſe of men *more than the* praiſe of God, *and ſhall receive no* other reward: *So he who forſakes the publick, and thinks to approve himſelf unto God by his meer private and ſolitary ſervices, ſhall find himſelf ſo far deceived, that in* not hearing the Church *which calls him ſo frequently and earneſtly to his duty, he will render himſelf in the ſight both of God and all good men as an* Heathen *and a Publican; and after all his devotions, evidence himſelf to be of the number of thoſe* ſinners whom God heareth not.

For where the Service of an eſtabliſhed Church is ſuch, that we may join in it without ſin, all ſeparation from that Church

Church is accounted by God as a moſt heinous tranſgreſſion; and as many as ſhall wilfully and obſtinately perſiſt in it (howſoever elſe they pretend to worſhip him in private) can have no juſt grounds to hope that they ſhall be accepted of God, but may with more reaſon expect that he ſhould openly *puniſh their open diſobedience, rather than ſo* reward *that half-obedience, which he* ſeeth in ſecret. *We muſt therefore duly and faithfully ſerve God, both publickly in the Church; and privately in the Houſe, that is, as well ſecretly by our ſelves, as alſo more openly in our families, (which though it be a kind of publick Service too, yet I call it private in oppoſition to that more publick one of the Church.*

Now no Church has ever yet made a better proviſion for the Service of God, than our good Mother the Church of England. *For ſhe has provided a moſt complete* form of ſound and wholeſome words, *whereby we may indeed* ſerve God acceptably with reverence and godly fear. *This ſhe has gathered for us,* Not from the Popiſh Maſs (*as ſome have baſely and falſely inſinuated to make her odious,*)

but

but from the more early Liturgies of purer times. *And where ſhe cannot boaſt of ſuch Antiquity, there ſhe recommends nothing to her Votaries, but what was either made or approved by thoſe who were the greateſt enemies to Popery, and the beſt friends to our moſt glorious Reformation. Nay, what ſhe recommends (which is indeed her greateſt honour) is the very* ſumm and ſubſtance of Gods moſt holy word. *She expreſſeth her ſelf for the moſt part in* Scripture Language: *And if at any time ſhe does not, even then ſhe cannot be charged with the leaſt contradiction againſt it; but may boldly challenge all her Enemies, and ſay in the words of her dear Lord,* Which of you convinceth me of ſin?

That this our Church then has moſt profitably and plentifully adminiſtred to the private as well as publick devotions of her children, is my deſign to ſhew in theſe following Collections. For by theſe it will appear, that ſhe has not only laboured to help our infirmities, *and contributed to ſupply our private neceſſities in all common and ordinary caſes; but in moſt particular occurrencies likewiſe, which*

which are unuſual and extraordinary, ſhe has abundantly aſſiſted us towards the due making of our humble ſupplications and thankſgivings unto God.

To make good the Title-page *then, and to prove the excellency of the* Companion *which it applauds, I have borrowed from it ſuch prayers as may be ſuitable to our ſeveral conditions, not only* common *but* ſpecial; *and to digeſt them into ſuch order and method, that they may be moſt eaſily ſubſervient, both to our daily offices, and to our extraordinary devotions.*

The following Collection therefore is contrived for our uſe two ways; Firſt, in the Houſe, when all the members of a Family are called together to offer up their joint-prayers, and to make known their common requeſts unto God; *and ſecondly in the Cloſet, when any ſingle perſon ſhall retire in ſecret to pour out his ſoul before him.*

That it is the indiſpenſable duty of every Maſter, or Head of a Family, to endeavour that every Soul within his houſe be filled with piety, and nouriſhed with all good-

goodneſs, I need not uſe many arguments to evince. For if he be worſe then an Infidel (*as the Apoſtle has proclaimed him,* 1 *Tit.* 5. 8.) who provides not for his houſe *in temporal, then what is he who neglects to do it in theſe ſpiritual things? And how can any one hope to do this more effectually, than by obliging them all to be conſtant in ſuch heavenly devotions.*

And now to furniſh them accordingly with meet devotions, I have in the firſt place compoſed Three diſtinct Services moſt proper for thoſe Three ſeaſons, (viz. *Morning, Noon, and Night,*) *which Gods own word abundantly teſtifies, to have been obſerved by many of our Pious* fore-runners in the faith, *and in which we may believe they are followed by many devout perſons even now in our own age, though it be an age indeed of ſuch general looſeneſs and irreligion. But as for thoſe whoſe circumſtances will not allow them ſo frequent an attendance upon the Duty, let them endeavour at leaſt to ſee it performed both Morning and Night. For ſo often ſurely God ought to be worſhipped in every Chriſtian houſe: Nor can it be juſt in us to deny him our firſt and laſt ſervice,*

who

who is indeed both the First *and the* Laſt.

Nor can any Houſholder have cauſe to think that this will exhauſt too much of his time, ſince all the Three Services may be duly performed in leſs than the ſpace of one hour. And what manner of perſon is he, that will not allow ſo ſmall a parcel of time to the great Maſter both of Heaven and Earth, when he ſhall believe it juſt and reaſonable to demand ſo many hours ſervice in each day from thoſe that ſtand but in the ſame Relation to himſelf?

I have but one thing more to adviſe him now in this Relation, which is, that he would enjoin all thoſe of his family, with all ſubmiſſive reverence, to ſay Amen *to every one of theſe Prayers. For by this means he will not only prevent the ſleeping away their duty, and keep them attentive in it; but make them give ſome teſtimony alſo of that fervent deſire, of that full aſſurance, and of that ſweet harmony and conſent which ought to accompany their petitions to God.*

Beſides theſe Three Services, I have likewiſe collected ſeveral other Occaſional Devo-

Devotions. And to what ſpecial purpoſes theſe will ſerve, the Contents ſhall ſhew.

I have but one thing more to add concerning theſe Prayers, which is, that they are not only as full and clear, as ſignificant and expreſſive of our general needs, as any Form whatſoever can be; but alſo that they are as valuable and conſiderable as any for their Authority, being the words of the moſt glorious and perfect amongſt the Reformed Churches: *and that we have the greateſt reaſon to believe, that God who has ſo often appeared in the defenſe of this Church, and ſhewn himſelf from time to time ſo eminently gracious in her wonderful preſervation, is alſo well pleaſed with her pious Devotions, which ſhe offers up to Him only in the* Name *of his* beloved Son, *in whom he has declared himſelf to be* well pleaſed.

THE

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LUKE 18. 1.

And he ſpake a Parable unto them to this end, that men ought always to pray, and not to faint.

Col. 4. 2. *Continue in prayer, and watch in the ſame with thankſgiving.*

THE COMMON-PRAYER-BOOK The Beſt Companion.

MORNING-PRAYER.

Pſal. 65. 2. 1 Kings, 8. 28.

O thou that hearest Prayer, unto whom all fleſh ought to come; Have Thou reſpect unto the Prayers of thy Servants, and to our Supplications, O Lord our God; to hearken unto the cry and to the Prayers which thy Servants pray before thee this day.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, who confeſs their faults;

Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And Grant, O moſt merciful Father for his ſake; That we may hereafter live a godly, righteous and ſober life; to the glory of thy holy Name. *Amen.*

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

O Lord, we beſeech thee, abſolve us from our offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O Heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. *Amen.*

GRant, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſh-

ed,

ed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

L Ord, we beseech thee, grant us grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow thee the only God, through Jesus Christ our Lord. *Amen.*

O Almighty Lord, & everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

PRevent us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

O Lord our Heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; Defend us in the ſame by thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy ſight through Jeſus Chriſt our Lord. *Amen.*

O Lord, who never faileſt to help and govern them, whom thou doſt bring up in thy ſtedfaſt fear and love; keep us we beſeech thee under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jeſus Chriſt our Lord. *Amen.*

O

O God, whoſe never-failing providence ordereth all things both in heaven and earth; We humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. *Amen.*

LOrd, we beſeech thee to keep thy houſhold, the Church, in continual godlineſs, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy name, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive our ſupplications and prayers, which we offer before thee for all eſtates of men in thy holy Church, that every member of the ſame in his vocation and miniſtry, may truly and godly ſerve thee through our Lord and Saviour Jeſus Chriſt. *Amen.*

ALmighty God, whoſe kingdom is everlaſting, and power infinite, have mercy upon the whole Church, and ſo rule the hearts of thy choſen Ser-

vants *WILLIAM* and *MARY* our King and Queen, that they (knowing whoſe Miniſters they are) may above all things ſeek thy honour and glory; and that we, and all their ſubjects (duly conſidering whoſe authority they have) may faithfully ſerve, honour and humbly obey them, in thee, and for thee, according to thy bleſſed word and ordinance, through Jeſus Chriſt our Lord, who with thee, and the holy Ghoſt, liveth and reigneth ever one God, World without end. *Amen.*

O Lord our God, who upholdeſt and governeſt all things in heaven and earth; Receive our humble Prayers for our Sovereign Lord and Lady, *WILLIAM* and *MARY*, ſet over us by thy grace and providence to be our King and Queen: and ſo, together with them, bleſs the whole Royal Family with the dew of thy heavenly Spirit, that they, ever truſting in thy goodneſs, protected by thy power, and crowned with thy gracious and endleſs favour, may continue before thee in health, peace, joy, and honour, a long and happy life upon earth, and after death obtain everlaſting life and glory in the kingdom of heaven,

by

by the merits and mediation of Chriſt Jeſus our Saviour; who with the Father and the holy Spirit, liveth and reigneth ever one God, world without end. *Amen.*

MOſt gracious God, we humbly beſeech thee, as for this kingdom in general, ſo eſpecially for all thoſe whom thou haſt raiſed up to the government of the ſame; that thou wouldeſt be pleaſed to direct and proſper all their conſultations and actions, to the advancement of thy Glory, the good of thy Church, the ſafety, honour, and welfare of their Majeſties, and their Kingdoms; that all things may be ſo ordered and ſetled, by their endeavours, upon the beſt and ſureſt foundations, that Peace and Happineſs, Truth and Juſtice, Religion and Piety may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jeſus Chriſt our bleſſed Lord and Saviour. *Amen.*

ALmighty God, the giver of all good gifts, who of thy divine providence haſt appointed divers orders in thy Church; give thy Grace, we humbly

beſeech thee, to all thoſe who are called to any office and adminiſtration in the ſame, (*eſpecially to thoſe whom thou haſt ſet over us to be our ſpiritual Guides and Inſtructors*;) and ſo repleniſh them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully ſerve before thee, to the glory of thy great name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, who makeſt us both to will and to do thoſe things that be good and acceptable to thy Divine Majeſty; We make our humble ſupplications to thee for all our Benefactors, Friends, Relations, and alſo for our very Enemies. Let thy fatherly hand, we beſeech thee, ever be over them; let thy holy Spirit ever be with them; and ſo lead them in the knowledg and obedience of thy word, that in the end they may obtain everlaſting life, through our Lord Jeſus Chriſt, who with thee, and the holy Ghoſt, liveth and reigneth, ever one God, world without end. *Amen.*

ALmighty God, who ſheweſt to them that be in error the light of thy truth,

truth, to the intent that they may return into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

ALmighty God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks, for all thy goodneſs and loving kindneſs to us and to all men. We bleſs thee for our Creation, Preſervation, and all the bleſſings of this life; but above all for thine ineſtimable love in the Redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the holy

holy Ghoſt, be all honour and glory, world without end. *Amen.*

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee. Increaſe this knowledg, and confirm this faith in us evermore. Give us thy holy Spirit, that we being born again, and made heirs of everlaſting Salvation through our Lord Jeſus Chriſt, may continue thy ſervants, and attain thy promiſes, through the ſame our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee and the holy Spirit, now and for ever. *Amen.*

OAlmighty God, we give thee humble thanks for that thou haſt vouchſafed to deliver us *from all the perils and dangers of the night paſt:* And now we beſeech thee, moſt Merciful Father, grant that we through thy help may both faithfully live, and walk according to thy will in this life preſent, and alſo may be partakers of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.* Al-

ALmighty God, who haſt given us grace, at this time, with one accord to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants as may be moſt expedient for us; granting us in this world knowledg of thy truth, and in the world to come life everlaſting. *Amen.*

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the power, and the glory, for ever and ever. *Amen.*

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all, this day and ever. *Amen.*

PRAYER

PRAYER at NOON.

Pſal. 55. 18.

In the Evening, and the Morning, and at Noon-day, will we pray, and that inſtantly: O Lord, hear our voice.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot always ſtand upright; Grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. *Amen.*

O God, the ſtrength of all them that put their truſt in thee, mercifully accept our prayers; and becauſe through the weakneſs of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy Commandments we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord. *Amen.*

O God, who haſt prepared for them that love thee, ſuch good things as paſs man's underſtanding; Pour into our hearts ſuch love towards thee, that we loving

loving thee above all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt our Lord. *Amen.*

LOrd of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of thy name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, give unto us the increaſe of Faith, Hope, and Charity; and that we may obtain that which thou doſt promiſe, make us to love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

KEep, we beſeech thee, O Lord, thy Church, with thy perpetual mercy. And becauſe the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our Salvation, through Jeſus Chriſt our Lord. *Amen.*

O Lord, we beſeech thee to keep thy Church and houſhold continually in thy true Religion, that they who do lean only upon the hope of thy heaven-

ly

ly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord. *Amen.*

WE yield thee hearty thanks, moſt Merciful Father, that it hath pleaſed thee to regenerate us with thy holy Spirit, to receive us for thine own Children by adoption, and to incorporate us into thy holy Church, and humbly we beſeech thee to Grant, that we being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucify the old man, and utterly aboliſh the whole body of ſin; and that as we are made partakers of the death of thy Son, we may alſo be partakers of his reſurrection, ſo that finally, with the reſidue of thy holy Church, we may be inheritors of thine everlaſting Kingdome, through Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, who by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully to receive theſe our prayers, which we offer to thy Divine Majeſty, beſeeching thee to inſpire

ſpire continually the Univerſal Church with the ſpirit of truth, unity, and concord: and grant that all they that do confeſs thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian Kings, Princes and Governours; and eſpecially thy Servants *WILLIAM* and *MARY*, our King and Queen, that under them we may be godly and quietly governed: And grant unto their whole Council, and to all that are put in authority under them, that they may truly and indifferently miniſter juſtice to the puniſhment of wickedneſs and vice, and to the maintainance of thy true religion and vertue. Give grace, O heavenly Father, to all Biſhops and Curates (*more particularly to thoſe under whoſe care thou haſt placed us,*) that they may, both by their life and doctrine, ſet forth thy true and lively word, and rightly and duly adminiſter thy holy Sacraments: And to all thy people give thy heavenly grace; and eſpecially to us here preſent, that with meek heart, and due reverence, we may ever hear and receive thy holy word, truly ſerving thee in holineſs

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and righteouſneſs all the days of our life. And we moſt humbly beſeech thee of thy goodneſs, O Lord, to comfort and ſuccour all them, who in this tranſitory life are in trouble, ſorrow, need, ſickneſs or any other adverſity. And we alſo bleſs thy holy Name for all thy ſervants departed this life in thy faith and fear; beſeeching thee to give us Grace, ſo to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jeſus Chriſt's ſake, our only Mediator and Advocate. *Amen.*

O Merciful God, who haſt made all men and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live: Have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all ignorance, hardneſs of heart, and contempt of thy word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved amongſt the remnant of the true Iſraelites, and be made one fold, under one ſhepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

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ALmighty God, who ſheweſt to them that be in error the light of thy truth, to the intent they may return into the way of righteouſneſs; grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

O God, foraſmuch as without thee we are not able to pleaſe thee; Mercifully grant that thy holy Spirit may in all things direct and rule our hearts, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, who haſt promiſed to hear the petitions of them that ask in thy Son's Name; We beſeech thee mercifully to incline thine ears to us that have made now our prayers and ſupplications unto thee; and grant that thoſe things that we have faithfully asked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

OUr Father which art in Heaven; Hallowed be thy Name. Thy King-

dom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the power, and the glory, for ever and ever. *Amen.*

THe peace of God which paſſeth all underſtanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; And the bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be amongſt us, and remain with us, always. *Amen.*

PRAYER at NIGHT.

Pſal. 141. 1, 2.

Lord we call upon thee, haſte thee unto us, and conſider our voice when we cry unto thee; Let our Prayers be ſet forth in thy ſight as the incenſe; and let the lifting up of our hands be an Evening-Sacrifice.

ALmighty and moſt merciful Father, We have erred, and ſtrayed from thy ways like loſt ſheep. We have follow-

lowed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done, And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant O moſt merciful Father for his ſake; That we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. *Amen.*

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

O Lord we beſeech thee, abſolve us from our offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. *Amen.*

GRant we beſeech thee, Almighty God, that we who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

GRant unto us, we beſeech thee Merciful Lord, (and to all thy faithful people) pardon and peace, that we may be cleanſed from all our ſins, and ſerve Thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

O God, from whom all holy deſires, all good counſels, and all juſt works do proceed; Give unto us thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſs

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our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.*

LIghten our darkneſs, we beſeech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jeſus Chriſt. *Amen.*

ALmighty God, who ſeeſt that we have no power of our ſelves to help our ſelves; Keep us both outwardly in our bodies, and inwardly in our Souls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts which may aſſault aud hurt the Soul, through Jeſus Chriſt our Lord. *Amen.*

O God, the protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy; increaſe and multiply upon us thy mercy, that thou being our ruler and guide, we may ſo paſs through things temporal, that we finally looſe not the things eternal: Grant this, O heavenly Father, for Jeſus Chriſt's ſake our Lord. *Amen.*

O God, whoſe never-failing providence ordereth all things both in heaven and earth; We humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things, which be profitable for us, through Jeſus Chriſt our Lord. *Amen.*

O Almighty and moſt merciful God, of thy bountiful goodneſs ſo keep us, we beſeech thee, from all things that may hurt us; that we being ready both in body and ſoul, may chearfully accompliſh thoſe things that thou wouldſt have done, through Jeſus Chriſt our Lord. *Amen.*

GRant, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive our ſupplications and prayers, which we offer before thee for all eſtates of men in thy holy Church, that every member of the ſame in his vocation and mini-

miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

ALmighty and everlaſting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou doſt diſpoſe and turn them as it ſeemeth beſt to thy godly wiſdom; We humbly beſeech thee ſo to diſpoſe and govern the hearts of *WILLIAM*, and *MARY*, thy ſervants, our King and Queen, that in all their thoughts, words, and works, they may ever ſeek thy honour and glory, and ſtudy to preſerve thy people committed to their charge, in wealth, peace, and godlineſs. Grant this O merciful Father, for thy dear Son's ſake, Jeſus Chriſt our Lord. *Amen.*

O Lord our God, who upholdeſt and governeſt all things in heaven and earth: Receive our humble prayers for our Sovereign Lord and Lady *WILLIAM*, and *MARY*, ſet over us by thy grace and providence to be our King and Queen: And ſo together with them bleſs the whole Royal Family with the dew of thy heavenly Spirit, that they

ever truſting in thy goodneſs, protected by thy power, and crowned with thy gracious and endleſs favour, may continue before thee in health, peace, joy, and honour, a long and happy life upon earth, and after death obtain everlaſting life and glory in the kingdom of heaven, by the merits and mediation of Chriſt Jeſus our Saviour, who with the Father and the Holy Spirit, liveth and reigneth ever one God, world without end. *Amen*

MOſt gracious God, we humbly beſeech thee, as for this Kingdom in general, ſo eſpecially for all thoſe whom thou haſt raiſed up to the government of the ſame; that thou wouldſt be pleaſed to direct and proſper all their conſultations and actions to the advancement of thy Glory, the good of thy Church, the ſafety, honor, and welfare of their Majeſties, and their Kingdoms; that all things may be ſo ordered and ſetled by their endeavours upon the beſt and ſureſt foundations, that peace and happineſs, truth and Juſtice, Religion and piety may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, for us,

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and thy whole Church, we humbly beg in the name and mediation of Jeſus Chriſt our bleſſed Lord and Saviour. *Amen.*

ALmighty God, the giver of all good gifts, who of thy divine providence haſt appointed divers orders in thy Church; Give thy Grace we humbly beſeech thee to all thoſe who are called to any office and adminiſtration in the ſame, (*eſpecially to thoſe whom thou haſt ſet over us to be our Spiritual Guides and Inſtructors,*) and ſo repleniſh them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, who makeſt us both to will and to do thoſe things that be Good and acceptable to thy Divine Majeſty; We make our humble ſupplications to thee for all our Benefactors, Friends, Relations, and alſo for our very Enemies. Let thy fatherly hand, we beſeech thee, ever be over them; let thy holy Spirit ever be with them; and ſo lead them in the know-

knowledge and obedience of thy word, that in the end they may obtain everlasting life, through our Lord Jesus Christ, who with thee and the holy Ghost, liveth and reigneth, ever one God world without end. *Amen.*

ALmighty God, who shewest to them that be in errour the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. *Amen.*

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men. We bless thee for our Creation, Preservation, *That of this day in particular*, and all the blessings of this life, but above all for thine inestimable love in the Redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And

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we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days through Jeſus Chriſt our Lord; to whom, with thee and the holy Ghoſt, be all honour and glory, world without end. *Amen.*

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee. Increaſe this knowledg, and confirm this faith in us evermore. Give us thy holy Spirit that we being born again, and made heirs of everlaſting Salvation, through our Lord Jeſus Chriſt, may continue thy Servants, and attain thy promiſes, through the ſame our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee and the holy Spirit, now and for ever. *Amen.*

ALmighty and everlaſting God, who doſt govern all things in heaven and earth; Mercifully hear the ſuppli-

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cations of thy ſervants, and grant us thy peace all the days of our life, through Jeſus Chriſt our Lord. *Amen.*

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

UNto thy mercy and protection, O God, we commit our ſelves this night and evermore. O Lord, bleſs and keep us. Lord, make thy face to ſhine upon us, and be gracious unto us. Lord, lift up thy countenance upon us, and give us peace both now and evermore. *Amen.*

PRAYERS

PRAYERS *to be ſaid upon days of Faſting and Humiliation for our Sins.*

Pſal. 51. 1. *Have mercy upon us, O God, after thy great goodneſs; according to the multitude of thy mercies, do away our offences.*

2. *Waſh us throughly from our wickedneſs; and cleanſe us from our ſins.*

3. *For we acknowledge our faults; and our ſins are ever before us.*

9, *Turn thy face from our ſins; and put out all our miſdeeds.*

10, *Make us a clean heart, O God, and renew a right ſpirit within us.*

11, *Caſt us not away from thy preſence; and take not thy holy ſpirit from us.*

12. *O give us the comfort of thy help again; and ſtabliſh us with thy free ſpirit.*

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judg of all men; We acknowledg and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed by thought, word

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and deed, againſt thy divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings: The remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, Have mercy upon us, Moſt Merciful Father; for thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt. And grant that we may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy name, through Jeſus Chriſt our Lord. *Amen.*

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather return from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; Receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have Mercy; to Thee only it appertaineth to forgive ſins. Spare us therefore, Good Lord, Spare us whom thou haſt redeemed. Enter not into judgment with thy ſervants who are vile earth, and miſera-

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ble ſinners: But ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

TUrn thou us O Good Lord, and ſo ſhall we be turned. Be favourable O Lord, be favourable unto us, who turn to thee in weeping, faſting and praying. For thou art a merciful God, full of compaſſion, long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare us, good Lord, Spare us; and let us not be brought to confuſion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

GRant, we beſeech thee, Almighty God that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

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ALmighty and everlaſting God, who art always more ready to hear than we to pray, and are wont to give more than either we deſire or deſerve; Pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving us thoſe good things which we are not worthy to ask, but through the merits and mediation of Jeſus Chriſt thy Son our Lord. *Amen.*

O God, whoſe bleſſed Son was manifeſted, that he might deſtroy the works of the Devil, and make us the Sons of God, and heirs of eternal life; Grant, we beſeech thee, that having this hope, we may purify our ſelves, even as he is pure; that when he ſhall appear again with power and great glory, we may be made like unto him in his eternal and glorious Kingdom, where with thee, O Father, and thee, O Holy Ghoſt, he liveth and reigneth, ever one God, world without end. *Amen.*

LOrd, we beſeech thee, grant us grace to withſtand the temptations of the world, the fleſh, and the Devil; and with pure hearts and minds to follow thee the only God, through Jeſus Chriſt our Lord. *Amen.* O Lord,

O Lord, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas through our sins and wickedness we are sore-let and hindred in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son our Lord; to whom, with thee and the holy Ghost be honour and glory, world without end. *Amen.*

O God, the strength of all them that put their trust in thee, Mercifully accept our Prayers: And because through the weakness of our mortal nature we can do no good thing without thee, Grant us the help of thy grace, that in keeping thy Commandments we may please thee both in will and deed, through Jesus Christ our Lord. *Amen.*

Lord of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of thy Name, increase in us true Religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

GRant to us, Lord, we beſeech thee, the ſpirit to think and do always ſuch things as be rightful; that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

O Lord, we beſeech thee, let thy continual pity cleanſe and defend thy Church; and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through Jeſus Chriſt our Lord. *Amen.*

O God, the Creator and preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy ways known unto them, thy ſaving health unto all Nations. More eſpecially we pray for the good eſtate of the Catholick Church, that it may be ſo guided and governed by thy good ſpirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs all thoſe who are any ways

ways afflicted or diſtreſſed in mind, body, or eſtate; that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this we beg for Jeſus Chriſt's ſake. *Amen.*

O God whoſe nature and property is ever to have mercy and to forgive, receive our humble petitions: and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy looſe us, for the honour of Jeſus Chriſt our Mediator and Advocate. *Amen.*

ALmighty God the fountain of all wiſdom, who knoweſt our neceſſities before we ask, and our ignorance in asking; We beſeech thee to have compaſſion upon our infirmities: and thoſe things which for our unworthineſs we dare not, and for our blindneſs we cannot ask, vouchſafe to give us for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen.*

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth

as it is in Heaven. Give us this day our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the power, and the glory, for ever and ever. *Amen.*

PRAYERS to be ſaid in any time of Trouble or Affliction.

TUrn thou us, O God our Saviour, and let thine anger ceaſe from us. *Pſal.* 85. 4.

Turn thee again, O Lord, at the laſt, & be gracious unto thy ſervants, *Pſ.* 90. 13.

O ſatisfy us with thy mercy, and that ſoon; ſo ſhall we rejoice, and be glad all the days of our life, *Pſal.* 90. 14.

Comfort us again, now and after the time that thou haſt plagued us, and for the days wherein we have ſuffered adverſity. *Pſal.* 90. 15.

[*Becauſe we are to look upon all troubles and afflictions, not only as tryals of our faith and patience, but alſo as puniſhments for our ſins; therefore it may not be unſeaſonable at this time to humble our ſelves for them before God in faſting and prayer. To this end,* be-

before theſe following Prayers, you may premiſe as many as you ſhall think fit out of the foregoing Service for Humiliation. However omit not the three firſt, viz. the Confeſſion, and theſe two in the Commination.]

ALmighty and everlaſting God, who art always more ready to hear, than we to pray, and art wont to give more than either we deſire or deſerve; Pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving us thoſe good things which we are not worthy to ask, but through the merits and mediation of Jeſus Chriſt our Lord. *Amen.*

LOrd, we beſeech thee to keep thy houſhold the Church, in continual godlineſs, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works to the glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

O God, merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; Mercifully aſſiſt our Prayers that we make before thee in all our troubles and

adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the Devil or Man worketh againſt us be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants being hurt by no *manner of ſufferings*, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy name turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. *Amen.*

O Lord, we beſeech thee favourably to hear the prayers of thy ſervants, that we who are juſtly puniſhed for our offences, may mercifully be delivered by thy goodneſs, for the glory of thy Name, through Jeſus Chriſt our Sa-

Saviour, who liveth and reigneth with thee and the holy Ghoſt, ever one God world without end. *Amen.*

ALmighty and everlaſting God, who of thy tender love towards mankind haſt ſent thy Son, our Saviour Jeſus Chriſt to take upon him our fleſh, and to ſuffer death upon the Croſs, that all mankind ſhould follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and alſo be made partakers of his reſurrection, through Jeſus Chriſt our Lord. *Amen.*

O Almighty God, who alone canſt order the unruly wills and affections of ſinful men; Grant unto us thy ſervants, that we may love the things which thou commandeſt, and deſire that which thou doſt promiſe; that ſo among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord. *Amen.*

O God the King of glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph unto thy Kingdom in heaven; We beſeech thee leave us

not comfortleſs, but ſend us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee and the holy Ghoſt, one God, world without end. *Amen.*

O Lord, we beſeech thee mercifully to hear us; and grant that we, to whom thou haſt given an hearty deſire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through Jeſus Chriſt our Lord. *Amen.*

ASſiſt us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation; that among all the changes and chances of this mortal life, we may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. *Amen.*

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our dayly bread, and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt

againſt us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

PRAYERS for the Sick.

Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our ſins: Spare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Anſw. Spare us, good Lord.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; We acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed by thought, word, and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings: The remembrance of them is grievous unto us, the burthen of them is intolerable. Have mercy

cy upon us, Have mercy upon us, Moſt Merciful Father; for thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt; And grant, that we may ever hereafter ſerve and pleaſe thee in Newneſs of life, to the honour and glory of thy name, through Jeſus Chriſt our Lord. *Amen.*

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather return from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes: Receive and comfort us, who are grieved and wearied with the burthen of our ſins: Thy property is always to have Mercy; to Thee only it appertaineth to forgive ſins. Spare us therefore, Good Lord, Spare us, whom thou haſt redeemed. Enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners: But ſo turn thine anger from us, who meekly acknowledg our vileneſs, and truly repent us of our faults; and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

Grant

GRant, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

GRant unto us, we beſeech thee Merciful Lord, (and to all thy faithful people) pardon and peace, that we may be cleanſed from all our ſins, and ſerve Thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

If the Sick perſon ſhews any great remorſe and ſorrow for his former ſins (which every friendly Viſitor ſhould endeavour to excite in him) then uſe the prayer following.

O Moſt merciful God, who according to the multitude of thy mercies, doſt ſo put away the ſins of thoſe who truly repent, that thou remembreſt them no more: Open thine eye of mercy upon this thy ſervant, who moſt earneſtly deſireth pardon and forgiveneſs. Renew in *him* (moſt loving Father) whatſoever hath been decayed by the fraud and malice of the Devil, or by *his* own carnal will and frailneſs. Preſerve and continue this

this ſick member in the unity of the Church: Conſider *his* contrition, accept *his* tears, aſſwage *his* pain, as ſhall ſeem to thee moſt expedient for *him*. And forasmuch as *he* putteth *his* full truſt only in thy mercy, impute not unto *him his* former ſins, but ſtrengthen *him* with thy bleſſed Spirit: And when thou art pleaſed to take *him* hence, take *him* into thy favour, through the merits of thy moſt dearly beloved Son, Jeſus Chriſt our Lord. *Amen.*

O Lord look down, from heaven; behold, viſit, and relieve *this* thy ſervant. Look upon *him* with the eyes of thy mercy; give *him* comfort and ſure confidence in thee; defend *him* from the danger of the enemy, and keep *him* in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

HEar us, Almighty and moſt merciful God and Saviour; extend thy accuſtomed goodneſs to this thy ſervant, who is grieved with ſickneſs. Sanctify, we beſeech thee, this thy Fatherly correction to *him*; that the ſenſe of *his* weakneſs may add ſtrength to *his* faith, and ſeriouſneſs to *his* repentance; that

if

if it ſhall be thy good pleaſure to reſtore *him* to *his* former health, *he* may lead the reſidue of *his* life in thy fear, and to thy glory: Or elſe give *him* grace ſo to take thy Viſitation, that after this painful life ended, *he* may dwell with thee in life everlaſting, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and ever-living God, Maker of Mankind, who doſt correct thoſe whom thou doſt Love, and chaſtiſe every one whom thou doſt receive; we beſeech thee ſo to have mercy upon *this* thy ſervant viſited with thine hand, as to grant that *he* may take *his* ſickneſs patiently, and recover *his* bodily health (if it be thy gracious will) and whenſoever *his* ſoul ſhall depart from the body, that it may be without ſpot preſented unto thee through Jeſus Chriſt our Lord. *Amen.*

GRant, O Lord, that as we are baptized into the death of thy Son our Saviour Jeſus Chriſt; ſo by continually mortifying our corrupt affections, we may be buried with him, and that through the grave and gate of death, we may paſs to a joyful reſurrection, for

his

his merits who died, and was buried, and roſe again for us, thy Son Chriſt Jeſus our Lord. *Amen.*

O God the King of glory, who haſt exalted thine own Son Jeſus Chriſt with great triumph unto thy kingdom in heaven; We beſeech thee leave us not comfortleſs; but ſend to us thine Holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

Our Father, *&c.*

PRAYERS for the Sick, when there appeareth ſmall hope of recovery.

[*You may uſe here ſome of the foregoing Prayers for the Sick, (as far as the condition of the perſon ſhall bear, or require it,) and ſo proceed to the following.*]

O Father of Mercies, and God of all comfort, our only help in time of need; We fly unto thee for ſuccour in behalf of this thy ſervant, here lying under thy hand in great weakneſs of body

body. Look graciouſly upon *him*. O Lord; and the more the outward man decayeth, ſtrengthen *him* we beſeech thee, ſo much the more continually with thy grace and holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life paſt, and ſtedfaſt faith in thy Son Jeſus, that *his* ſins may be done away by thy mercy, and *his* pardon ſeal'd in heaven, before *he* go hence and be no more ſeen. We know, O Lord, that there is no word impoſſible with thee; and that if thou wilt, thou canſt even yet raiſe *him* up, and grant *him* a longer continuance amongſt us. Yet, for as much as in all appearance the time of *his* departure draweth near, ſo fit and prepare *him*, we beſeech thee, againſt the hour of death, that after *his* departure hence in peace and in thy favour, *his* ſoul may be received into thine everlaſting Kingdom, through the merits and mediation of Jeſus Chriſt thine only Son, our Lord and Saviour. *Amen*.

O Almighty God, with whom do live the ſpirits of juſt men made perfect, after they are delivered from their earthly priſons; We humbly commend the

the ſoul of this thy ſervant, our dear *brother*, into thy hands, as into the hands of a faithful Creator and moſt merciful Saviour; moſt humbly beſeeching thee, that it may be precious in thy ſight. Waſh it, we pray thee, in the blood of that immaculate Lamb, that was ſlain to take away the ſins of the World; that whatſoever defilements it may have contracted in the midſt of this miſerable and naughty world, through the luſts of the fleſh, or the wiles of Satan, being Purged and done away, it may be preſented pure and without ſpot before thee. And teach us all to ſee how frail and uncertain our condition is, and ſo to number our days, that we may ſeriouſly apply our hearts unto that holy and heavenly wiſdom, whilſt we live here, which may in the end bring us to life everlaſting, through the merits of Jeſus Chriſt thine only Son our Lord. *Amen.*

O Saviour of the world, who by thy Croſs and precious Blood haſt redeemed us, ſave us and help us, we humbly beſeech thee, O Lord.

IN the midſt of life we are in death; of whom may we ſeek for ſuccour but

of

of thee, O Lord, who for our ſins are juſtly diſpleaſed?

Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knoweſt Lord the ſecrets of our hearts: Shut not thy merciful ears to our prayer; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and moſt merciful Saviour, thou moſt worthy Judge Eternal, ſuffer us not at our laſt hour for any pains of death to fall from thee. *Amen.*

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life; in whom whoſoever believeth, ſhall live, though he dye; and whoſoever liveth, and believeth in him, ſhall not dye eternally: We meekly beſeech thee, O Father, to raiſe us from the death of ſin, unto the life of righteouſneſs, that when we ſhall depart this life, we may reſt in him, and that at the general reſurrection in the laſt day we may be found acceptable in thy ſight, and receive that bleſſing which thy well beloved Son ſhall then pronounce to all that love and fear thee,

ſaying, Come ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beſeech thee, O merciful Father, through Jeſus Chriſt our mediator and Redeemer. *Amen.*

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the power, and the glory, for ever and ever. *Amen.*

PRAYERS for a Sick CHILD.

OAlmighty God and Merciful Father, to whom alone belong the iſſues of life and death; Look down from heaven, we humbly beſeech thee, with the eyes of mercy upon this child, now lying upon the bed of ſickneſs. Viſit *him*, O Lord, with thy ſalvation; Deliver *him* in thy good appointed time

from

from *his* bodily pain, and ſave *his* ſoul for thy mercies ſake: That if it ſhall be thy good pleaſure to prolong *his* days here on earth, *he* may live to thee, and be an inſtrument of thy glory, by ſerving thee faithfully, and doing good in *his* generation; or elſe receive *him* into thoſe heavenly habitations, where the ſouls of them that ſleep in the Lord Jeſus enjoy perpetual reſt and felicity. Grant this, O Lord, for thy mercies ſake, in the ſame thy Son our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Ghoſt, ever one God, world without end. *Amen.*

ALmighty and Immortal God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that believe, and the reſurrection of the dead; We call upon thee for this child. And as thou haſt promiſed by thy well-beloved Son, ſaying, Ask, and ye ſhall have; ſeek, and ye ſhall find; knock, and it ſhall be opened unto you: ſo give now unto us that ask; let us that ſeek, find; open the gate to us that knock, that this child may enjoy the everlaſting *benediction of thy heavenly grace*, and may come to the eternal

kingdom which thou haſt promiſed by Chriſt our Lord. *Amen.*

DEfend, O Lord, this thy child with thy heavenly grace, that *he* may continue thine for ever, and dayly increaſe in thy holySpirit more and more, until *he* come unto thine everlaſting kingdom. *Amen.*

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in heaven. Give us this day, our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

PRAYERS for thoſe that are troubled in Mind *or* Conſcience.

O Lord, look down from heaven; behold, viſit, and relieve *this* thy ſervant. Look upon *him* with the eyes of thy mercy; give *him* comfort and ſure confidence in thee; defend *him* from the dan-

danger of the enemy, and keep *him* in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

O Bleſſed Lord, the Father of mercies, and the God of all comforts; We beſeech thee look down in pity and compaſſion upon this thy afflicted ſervant. Thou writeſt bitter things againſt *him*, and makeſt *him* to poſſeſs *his* former iniquities: thy wrath lyeth hard upon *him*, and his ſoul is full of trouble. But O merciful God, who haſt written thy holy word for our learning, that we through patience and comfort of thy holy Scriptures might have hope; give *him* a right underſtanding of *himſelf*, and of thy threats and promiſes, that *he* may neither caſt away *his* confidence in thee, nor place it any where elſe but in thee. Give *him* ſtrength againſt all *his* temptations, and heal all *his* diſtempers. Break not the bruiſed reed, nor quench the ſmoaking flax. Shut not up thy tender mercies in diſpleaſure; but make *him* to hear of joy and gladneſs, that the bones which thou haſt broken may rejoyce. Deliver *him*, from fear of the enemy, and lift up the light of

thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jeſus Chriſt our Lord. *Amen.*

GRant, we beſeech thee, Merciful Lord, to all thy faithful People (and eſpecially to this thy ſervant) pardon and peace, that they may be cleans'd from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

O God, who haſt taught the hearts of thy faithful people, by ſending to them the light of thy holy Spirit; Grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoyce in his holy comfort through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God world without end. *Amen.*

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy name, turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence

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in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, who art always more ready to hear than we to pray, and art wont to give more than either we deſire or deſerve; Pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving us thoſe good things which we are not worthy to ask, but through the merits and mediation of Jeſus Chriſt thy Son our Lord. *Amen.*

Our Father, *&c.*

PRAYERS before you go to Church.

ALmighty and Merciful God, of whoſe only gift it cometh, that thy faithful people do unto thee true and laudable ſervice; Grant we beſeech thee, that we may ſo faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly promiſes, through the merits of Jeſus Chriſt our Lord. *Amen.*

O Lord Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the Ministers and Stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world: we may be found an acceptable people in thy sight, who livest and reignest with the Father and the holy Spirit, ever one God world without end. *Amen.*

O Almighty God, who by thy Son Jesus Christ dost give to the Ministers of thy Church many excellent gifts, and commandest them earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors, (*especially those whom thou hast set over us*) diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself

ſelf being the head Corner-ſtone; Grant us to be ſo joined together in unity of ſpirit by their doctrine, that we may be made an holy Temple acceptable unto thee: And give us grace, that being not like children carried away with every blaſt of vain doctrine we may be eſtabliſhed in the truth of thy holy Goſpel, through Jeſus Chriſt our Lord. *Amen.*

Our Father, *&c.*

PRAYERS when you are come into the Church.

ALmighty and everlaſting God, I humbly beſeech thy Majeſty, that as thy only begotten Son was once preſented in the Temple in ſubſtance of our fleſh; ſo I, and every one of us, may now and evermore be preſented unto thee with pure and clean hearts, by the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

BLeſſed Lord, who haſt cauſed all holy Scriptures to be written for our Learning; Grant that we may in ſuch wiſe hear them, read, mark, learn, and

and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

PRAYERS when you are come from Church.

O Almighty God, whom truly to know is everlaſting life; Grant us perfectly to know thy Son Jeſus Chriſt to be the way, the truth, and the life; that obeying his doctrine, and following his ſteps, we may ſtedfaſtly walk in the way that leadeth to eternal life, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

LOrd of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of thy Name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

Lord

LOrd we pray thee, that thy Grace may always prevent and follow us; and make us continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

GRant, we beſeech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

O Lord, we beſeech thee mercifully to receive the prayers of thy ſervants which call upon thee, and grant that we may both perceive and know what things we ought to do, and alſo may have grace and power faithfully to fulfil the ſame, through Jeſus Chriſt our Lord. *Amen.*

PRAYERS

PRAYERS ON SACRAMENT -- DAYS.

In the Morning, before you go out of your Houſe.

ALmighty God, who through thine only begotten Son Jeſus Chriſt haſt overcome death, and opened unto us the gate of everlaſting life; We humbly beſeech thee, that as by thy ſpecial grace preventing us, thou doſt put into our minds good deſires, ſo by thy continual help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

ALmighty Father, who haſt given thine only Son to dye for our ſins, and to riſe again for our juſtification; Grant us ſo to put away the leven of malice and wickedneſs, that we may always

ways ſerve thee in pureneſs of living and truth, through the merits of the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, give unto us the increaſe of faith, hope and charity; and that we may obtain that which thou doſt promiſe, make us to love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

PRevent us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlaſting life through Jeſus Chriſt our Lord. *Amen.*

ALmighty God our heavenly Father, who haſt this day called and invited us to thy holy table, where will be adminiſtred the moſt comfortable Sacrament of the body and blood of Chriſt, to be received in remembrance of his meritorious croſs and paſſion, whereby alone we obtain remiſſion of our ſins, and are made partakers of the kingdom of heaven. We give thee moſt humble

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and hearty thanks for that thou haſt given thy Son our Saviour Jeſus Chriſt, not only to dye for us, but alſo to be our ſpiritual food and ſuſtenance in that holy Sacrament. Which being ſo divine and comfortable a thing to them who receive it worthily, and ſo dangerous to them who preſume to receive it unworthily; We moſt humbly beſeech thee to give us thy grace, that we may truly conſider the dignity of that holy myſtery, and the great peril of the unworthy receiving thereof; as alſo that we may ſo ſearch and examine our own conſciences, (and that not lightly, and after the manner of diſſemblers with thee our God, but ſo) that we may come holy and clean to ſuch a heavenly feaſt, in the marriage garment required by thy bleſſed Son in holy Scripture, and be received as worthy partakers of that holy Table. Grant this, O Lord, for the ſake of the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

In the Church, when you are firſt preparing for the Sacrament.

I Know, O Lord, that the benefit is great, if with a true penitent heart and lively faith we receive this holy Sacrament, (for then we ſpiritually eat the Fleſh of Chriſt, and drink his Blood; then we dwell in Chriſt, and Chriſt in us; then we are one with Chriſt, and Chriſt with us:) Grant therefore, good Lord, that I, and every one of us now approaching thereunto, may repent us truly for our ſins paſt, have a lively and ſtedfaſt faith in Chriſt our Saviour, that we may amend our lives, be in perfect charity with all men, and ſo become meet partakers of thoſe holy myſteries. *Amen.*

O Bleſſed Jeſu, who (to the end that we ſhould always remember thy exceeding great love in dying for us, and the innumerable benefits which by thy precious blood-ſhedding thou haſt obtained to us,) didſt inſtitute and ordain ſuch holy myſteries as pledges of thy love, and for a continual remembrance

brance of thy death, to our great and endleſs comfort: To thee, with the Father and the holy Ghoſt, I will continually give (as I am bound) moſt hearty thanks, ſubmitting my ſelf wholly to thy holy will and pleaſure, and ſtudying to ſerve thee in true holineſs and righteouſneſs all the days of my life. And in this reſolution, do thou, O bleſſed Jeſu, ſtrengthen me, I beſeech thee, for thy Name ſake. *Amen.*

During the Celebration of the Sacrament.

[*The Elements being conſecrated, whilſt others are receiving, ſay as many of the following prayers as you can till you come to receive your ſelf.*]

O Merciful God, grant that the old *Adam* may be ſo buried, that the new man may be raiſed up in me. *Amen.*

Grant that all carnal affections may dye in me, and that all things belonging to the Spirit may live and grow in me. *Amen.*

Grant that I may have power and ſtrength

ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. *Amen.*

Grant that I, and all thoſe that are now dedicating themſelves to thee at thy holy Table, may alſo be endued with heavenly vertues, and everlaſtingly rewarded, through thy mercy O bleſſed Lord God, who doſt live and govern all things, world without end. *Amen.*

O God, the Father of heaven, have mercy upon us, miſerable ſinners.

O God the Son, Redeemer of the world, have mercy upon us, miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son, have mercy upon us, miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God, have mercy upon us miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our ſins: Spare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil,

from thy wrath, and from everlasting damnation, Good Lord deliver us.

From all blindneſs of heart; from pride, vain-glory, and hypocriſie; from envy, hatred, and malice, and all uncharitablenſs, Good Lord deliver us.

May it pleaſe thee, good Lord, to give us an heart to love and dread thee, and diligently to live after thy commandments.

May it pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

May it pleaſe thee to bring into the way of truth all ſuch as have erred and are deceived.

May it pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

May it pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation; to defend and provide for the fatherleſs children and Widows, and all that are deſolate and oppreſſed.

May

May it please thee to have mercy upon all men; to forgive all our enemies, persecutors, and slanderers, and to turn their hearts.

May it please thee to give us all true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

Son of God, I beseech thee to hear me.

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

O Lamb of God, that takest away the sins of the world; Have mercy upon us.

O Saviour of the world, who by thy cross and precious blood, hast redeemed us; save us, and help us, we humbly beseech thee, O Lord.

ALmighty God, I beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross, who now liveth and reigneth with thee and the holy Ghost, world without end. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive my ſupplications and prayers which I offer before thee for all eſtates of men in thy holy Church, that every member of the ſame in his vocation and Miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a Sinner, but rather that he would be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardneſs of heart, and contempt of thy word; and ſo fetch them home, Bleſſed Lord, to thy flock that they may be Saved among the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the holy ſpirit, one God, world without end. *Amen.*

ALmighty God, who ſheweſt to them that be in errour the light of thy truth, to the intent that they may return

turn into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

O Lord, from whom all good things do come; Grant to us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that be good, and by thy merciful guiding may perform the ſame, through our Lord Jeſus Chriſt. *Amen.*

O God, who haſt taught the hearts of thy faithful people, by ſending to them the light of thy holy Spirit; Grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Jeſus Chriſt our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God, world without end. *Amen.*

O God, who declareſt thy Almighty power moſt chiefly in ſhewing mercy and pity; Mercifully grant unto

us such a measure of thy grace, that we running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord, *Amen.*

O God, whose blessed Son was manifested that he might destroy the works of the Devil, and make us the Sons of God, and heirs of eternal life; Grant us, I beseech thee, that having this hope, we may all purify our selves, even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

Al-

ALmighty God, who haſt given thine only Son to be unto us both a ſacrifice for ſin, and alſo an enſample of godly life; Give us grace that we may always moſt thankfully receive that his inеſtimable benefit, and alſo daily endeavour to follow the bleſſed ſteps of his moſt holy life, through the ſame Jeſus Chriſt our Lord. *Amen.*

[*If you have not ſaid over all theſe Prayers when the Miniſter is ready to tender unto you the Bread, then after receiving it, go on with the reſt till he is coming to give you the Cup. If any yet remain unſaid, you may place them as is hereafter directed. But if they ſhall not hold out till the Cup is at hand, you may ſupply that interval from ſome of the Scripture Meditations at the end of This Service.*]

When the Miniſter is drawing nigh towards you, ſay;

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our dayly bread. And forgive us our treſ-

paſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, Cleanſe the thoughts of my heart by the inſpiration of thy holy Spirit, that I may perfectly love thee, and worthily magnify thy holy name, through Jeſus Chriſt our Lord. *Amen.*

GRant me, I beſeech thee, gracious Lord, ſo to eat the fleſh of thy dear Son Jeſus Chriſt, and to drink his blood, that my ſinful body may be made clean by his body, and my ſoul waſhed through his moſt precious blood, and that I may evermore dwell in him, and he in me. *Amen.*

When he is about to deliver to you the Bread, ſay;

LEt thy body, I beſeech thee, O Lord Jeſu Chriſt, which was given for me, preſerve my body and ſoul unto everlaſting life: and grant that I may take

take and eat this in remembrance that thou haſt died for me, and feed on thee in my heart by faith with thankſgiving. *Amen.*

When he is about to deliver to you the Cup, ſay;

LEt thy Blood, I beſeech thee, O Lord Jeſu Chriſt, which was ſhed for me, preſerve my body and ſoul unto everlaſting life: And grant that I may drink this in remembrance that thy Blood was ſhed for me, and be thankful. *Amen.*

After you have received both, ſay;

Glory be to the Father, and to the Son, and to the holy Ghoſt.

As it was *&c.*

IT is very meet, right, and my bounden duty, that I ſhould at all times, and in all places, give thanks unto thee, O Lord, holy Father, Almighty, Everlaſting God: and particularly at this time, and in this place, becauſe thou haſt now vouchſafed to feed me at thy holy Table with the Body and Blood of thy only Son, and my only Saviour Jeſus Chriſt,

to

to my very great comfort, to the ſtrengthning and refreſhing of my ſoul. Therefore with Angels and Archangels, with all the company of heaven, and with thy faithful people here on earth, I laud and magnify thy glorious name, evermore praiſing thee, and ſaying, Holy, Holy, Holy, Lord God of Hoſts; Heaven and Earth are full of thy glory: Glory be to thee, O Lord moſt high. *Amen.*

ALmighty and everliving God, I moſt heartily thank thee for that thou doſt vouchſafe to feed, not me only, but all thoſe likewiſe who do now duly receive theſe holy myſteries, with the ſpiritual food of the moſt precious Body and Blood of thy Son our Saviour Jeſus Chriſt; and doſt aſſure us thereby of thy favour and goodneſs towards us; and that we are very members incorporate in the myſtical body of thy Son, which is the bleſſed company of all faithful people; and are alſo heirs through hope of thy everlaſting kingdom, by the merits of the moſt precious death and paſſion of thy dear Son. And I moſt humbly beſeech thee, O heavenly Father, ſo to aſſiſt me, and every one of us with

with thy grace, that we may continue in that holy fellowſhip, and do all ſuch good works as thou haſt prepared for us to walk in, through Jeſus Chriſt our Lord; to whom with thee and the holy Ghoſt be all honour and glory, world without end. *Amen.*

O Almighty God, who haſt knit together thine elect in one communion and fellowſhip, in the myſtical Body of thy Son Chriſt our Lord; Grant us Grace ſo to follow thy bleſſed Saints in all vertuous and godly living; that we may come to thoſe unſpeakable joys which thou haſt prepared for them that unfeignedly love thee, through Jeſus Chriſt our Lord. *Amen.*

O Almighty Lord, and everlaſting God, vouchſafe, I beſeech thee, to direct, ſanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments, that through thy moſt mighty protection both here and ever, we may be preſerved in body and ſoul, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Lord

LOrd of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of thy Name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

STrengthen us, I beſeech thee, O Lord, with the Holy Ghoſt the Comforter, and daily increaſe in us thy manifold gifts of grace; the ſpirit of wiſdom and underſtanding; the ſpirit of counſel and ghoſtly ſtrength; the ſpirit of knowledge and true godlineſs; and fill us, O Lord, with the ſpirit of thy holy fear, now and for ever. *Amen.*

O Lord bleſs and keep us: O Lord make thy face to ſhine upon us: O Lord, lift up the light of thy countenance upon us, and give us peace both now and evermore. *Amen.*

If any of the forementioned Prayers remain unſaid, place them here; but if none, then till the reſt have communicated, exerciſe your thoughts upon ſuch of theſe Meditations as you have not uſed before.

Pious

Pious Meditations and Prayers out of the Pſalms.

Pſal. 16. 1. Preſerve me, O God; for in thee have I put my truſt.

Pſ. 17. 5. O hold thou up my goings in thy paths, that my footſteps ſlip not.

Pſ. 19. 12, Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13, Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled and innocent from the great offence.

Pſ. 51. 1. Have mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies do away mine offences.

2, Waſh me throughly from my wickedneſs, and cleanſe me from my ſin.

3, For I acknowledg my faults and my ſin is ever before me.

5, Behold, I was ſhapen in wickedneſs; and in ſin did my mother conceive me.

6, But lo thou requireſt truth in the inward parts, and ſhalt make me

to

to underſtand wiſdom ſecretly.

7, Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8, Thou ſhalt make me to hear of joy and gladneſs; that the bones which thou haſt broken may rejoice.

Pſ. 103. 1, Praiſe the Lord, O my ſoul, and all that is within me, praiſe his holy name.

2, Praiſe the Lord, O my ſoul, and forget not all his benefits:

3, Who forgiveth all thy ſin, and healeth all thine infirmities.

4, Who ſaveth thy life from deſtruction, and crowneth thee with mercy and loving-kindneſs;

5, Who ſatisfieth thy mouth with good things, making thee young and luſty as an Eagle.

8, The Lord is full of compaſſion and mercy, long-ſuffering, and of great goodneſs:

9, He will not always be chiding, neither keepeth he his anger for ever.

10, He hath not dealt with us after our ſins, nor rewarded us according to our wickedneſſes.

11, For look how high the heaven is

in

in compariſon of the earth, ſo great is his mercy alſo towards them that fear him.

12, Look how wide alſo the Eaſt is from the Weſt, ſo far hath he put our ſins from us.

13, Yea, like as a father pitieth his own children, even ſo is the Lord merciful unto them that fear him.

14, For he knoweth whereof we are made, he remembreth that we are but duſt.

Pſ. 145. 9, The Lord is loving unto every man, and his mercy is over all his works.

10, All thy works praiſe thee, O Lord, and thy Saints give thanks unto thee.

11, They ſhew the glory of thy kingdom, and talk of thy power.

12. That thy power, thy glory, and mightineſs of thy kingdom might be known unto men.

13, Thy kingdom is an everlaſting kingdom; and thy dominion endureth throughout all ages.

14, The Lord upholdeth all ſuch as fall, and lifteth up all thoſe that be down.

15, The eyes of all wait upon thee,

O Lord; and thou giveſt them their meat in due ſeaſon.

16, Thou openeſt thy hand, and filleſt all things living with plenteouſneſs.

17, The Lord is righteous in all his ways; and holy in all his works.

18, The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.

19, He will fulfil the deſire of them that fear him; He alſo will hear their cry, and will help them.

20, The Lord preſerveth all them that love him; but ſcattereth abroad all the ungodly.

21, My mouth ſhall ſpeak the praiſe of the Lord; and let all fleſh give thanks unto thy holy Name for ever and ever.

Pſ. 92. 1, It is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O moſt High.

2, To tell of thy loving-kindneſs early in the morning, and of thy truth in the night-ſeaſon.

4, For thou Lord haſt made me glad through thy works, and I will rejoice in giving praiſe for the operations of thy hands.

Pſ. 111. 1, I will give thanks unto the Lord

Lord with my whole heart, ſecretly among the faithful, and in the Congregation.

2, The works of the Lord are great, ſought out of all them that have pleaſure therein.

3, His work is worthy to be praiſed, and had in honour; and his righteouſneſs endureth for ever.

4, The merciful and gracious Lord hath ſo done his marvellous works, that they ought to be had in remembrance.

5, He hath given meat unto them that fear him; He ſhall be ever mindful of his Covenant.

7, The works of his hands are verity and judgment; and all his Commandments are true.

8, They ſtand faſt for ever and ever, and are done in truth and equity.

9, He hath ſent Redemption unto his people, He hath commanded his Covenant for ever: Holy and Reverend is his Name.

Pſ. 118. 19, Open me the gates of righteouſneſs, that I may go into them and give thanks unto the Lord.

20, This is the gate of the Lord, the righteous ſhall enter into it.

21, I will thank thee, for thou haſt

heard me; and art become my ſalvation.

22, The ſame ſtone which the builders refuſed, is become the head-ſtone of the corner.

23, This is the Lord's doing and it is marvellous in our eyes.

24, This is the day which the Lord hath made; we will rejoice and be glad in it.

25, Help me now, O Lord; O Lord, ſend us now proſperity.

26, Bleſſed is he that cometh in the Name of the Lord: We have wiſhed you good luck, ye that are of the houſe of our God.

27, God is the Lord, who hath ſhewed us light: bind the ſacrifice with cords, yea, even unto the horns of the Altar.

28, Thou art my God, and I will thank thee; thou art my God and I will praiſe thee.

Pſ. 71. 7. O let my mouth be filled with thy praiſe, that I may ſing of thy glory and honour all the day long.

Pſ. 48. 8. We wait for thy loving-kindneſs, O God, in the midſt of thy temple.

Pſ. 84. 1. O how amiable are thy dwellings thou Lord of Hoſts?

4, Bleſſed are they that dwell in thy houſe;

houſe; they will be always praiſing thee.

10, For one day in thy Courts, is better than a thouſand.

11, I had rather be a door-keeper in the houſe of my God, than to dwell in the tents of ungodlineſs.

12, For the Lord is a light and defenſe, the Lord will give grace and worſhip: and no good thing will he withhold from them that live a godly life.

Pſ. 27. 4. One thing have I deſired of the Lord, which I will require; even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

Pſ. 65. 4, For bleſſed is the man whom thou chooſeſt, O Lord, and receiveſt unto thee, that he may dwell in thy Courts, and be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

Pſ. 92. 11. Such as be planted in the houſe of the Lord, ſhall flouriſh in the Courts of the houſe of our God.

13, They alſo ſhall bring forth more fruit in their age, and ſhall be fat and well-liking.

Pſ. 36. 8. They ſhall be ſatisfied with the plenteouſneſs of thy houſe; and thou ſhalt give them drink of thy pleaſures as out of the rivers.

9, For with thee is the well of life, and in thy light ſhall we ſee light.

10, O continue forth thy loving-kindneſs unto them that know thee, and thy righteouſneſs unto them that are true of heart.

Pſal. 40. 19. Let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

Pſ. 7. 9. O let the wickedneſs of the ungodly come to an end; but guide thou the juſt.

Pſ. 125. 4. Do well, O Lord, unto thoſe that be good and true of heart.

Pſ. 119. 17, O do well unto thy ſervant, that I may live, and hear thy word.

18, Open thou mine eyes, that I may ſee the wondrous things of thy law.

19, I am a ſtranger upon earth; O hide not thy commandments from me.

20, My ſoul breaketh out for the very fervent deſire that it hath alway unto thy judgments.

25, My ſoul cleaveth to the duſt, O quicken thou me according to thy word.

26, I have acknowledged my ways, and thou heardeſt me, O teach me thy ſtatutes.

27, Make me to underſtand the way of thy

thy commandments, and ſo ſhall I talk of thy wondrous works.

33, Teach me, O Lord, the way of thy ſtatutes, and I will keep it unto the end.

34, Give me underſtanding, and I ſhall keep it with my whole heart.

35, Make me to go in the path of thy commandments, for therein is my delight.

36, Incline my heart unto thy teſtimonies, and not to covetouſneſs.

37, O turn away mine eyes, leſt they behold vanity; and quicken thou me in thy way.

38, O ſtabliſh thy word in thy ſervant, that I may fear thee.

41, Let thy loving mercy come alſo unto me, O Lord; even thy ſalvation according to thy word.

42, So ſhall I make anſwer to my blaſphemers; for my truſt is in thy word.

43, O take not the word of thy truth utterly out of my mouth, for my hope is in thy judgments.

44, So ſhall I always keep thy law; yea, for ever and ever.

47, And my delight ſhall be in thy commandments which I have loved.

57, Thou art my portion, O Lord; I have promiſed to keep thy law.

58. I made my humble petition in thy preſence, with my whole heart: O be merciful unto me according to thy word.

73. Thy hands have made me and faſhioned me, O give me underſtanding, that I may learn thy commandments.

80. O let my heart be found in thy ſtatutes that I be not aſhamed.

88. O quicken me after thy loving-kindneſs and ſo ſhall I keep the teſtimonies of thy mouth.

97. Lord, what love have I unto thy law! all the day long is my ſtudy in it.

103, O how ſweet are thy words unto my throat! yea, ſweeter than hony to my mouth.

104, Through thy commandments I get underſtanding, therefore I hate all wicked ways.

105, Thy word is a lanthorn unto my feet, and a light unto my paths.

106. I have ſworn, and am ſtedfaſtly purpoſed to keep thy righteous judgments.

108. Let the free-will-offering of my mouth pleaſe thee O Lord, and teach me thy judgments.

111, Thy teſtimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

112, I have applied my heart to fulfil thy ſtatutes alway, even unto the end.

113, I hate them that imagine evil things, but thy law do I love.

114, Thou art my defence and ſhield, and my truſt is in thy word.

115, Away from me, ye wicked, I will keep the commandments of my God.

116, O ſtabliſh me according unto thy word, that I may live: and let me not be diſappointed of my hope.

117. Hold thou me up, and I ſhall be ſafe; yea, my delight ſhall ever be in thy ſtatutes.

122. Make thou thy ſervant to delight in that which is good.

124, O deal with thy ſervant according unto thy loving mercy, and teach me thy ſtatutes.

125. I am thy ſervant; O grant me underſtanding, that I may know thy ſtatutes.

127, For I love thy commandments above gold and precious ſtones.

128. Therefore hold I ſtraight all thy commandments, and all falſe ways I utterly abhor.

132, O look thou upon me and be merciful unto me, as thou uſeſt to do unto thoſe that love thy Name.

133. Order my ſteps in thy word, and ſo ſhall no wickedneſs have dominion over me.

135. Shew the light of thy countenance upon thy ſervant, and teach me thy ſtatutes.

145, I call with my whole heart, hear me, O Lord; I will keep thy ſtatutes.

146, Yea even upon thee do I call, help me, and I ſhall keep thy teſtimonies.

147, Early in the morning do I cry unto thee; for in thy word is my truſt.

148, Mine eyes prevent the night watches, that I might be occupied in thy words.

149, Hear my voice, O Lord, according to thy loving-kindneſs; quicken me according as thou art wont.

156. Great is thy mercy, O Lord quicken me as thou art wont.

159, Conſider, O Lord, how I love thy commandments; O quicken me according to thy loving-kindneſs.

171, So my lips ſhall ſpeak of thy praiſe, when thou haſt taught me thy ſtatutes.

172, Yea, my tongue ſhall ſing of thy word, for all thy commandments are righteous.

Pſ. 71. 13. My mouth ſhall daily ſpeak

speak of thy righteousness and salvation, for I know no end thereof.

Psal. 145. 1; I will magnifie thee, O Lord my king, and I will praise thy Name for ever and ever.

2. Every day will I give thanks unto thee, and praise thy Name for ever and ever.

21. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever. *Amen.*

A Table of Sins both of Omission and Commission, with respect to God, our Neighbours, and our Selves; very needful to be perused with diligence by all those who would fully know, rightly confess, and sincerely repent of the same.

Sins of Omission and Commission with respect to GOD.

THE FIRST Commandment is violated by sins of

Omission,

When we do not diligently seek after the knowledge of God.

When

When we have not a conſtant dependance upon God, a ſtedfaſt faith, a lively hope, and a firm truſt in him.

When we do not love him above all things.

When we have not an ardent deſire of his preſence, nor delight in the fruition of him.

When we neglect to praiſe his excellence, to adore his Majeſty, and to be zealous for his Glory.

When we are not fearful to offend and provoke him.

When we do not make haſt to repent of thoſe ſins, by which we have offended him.

When we do not endeavour to bring thoſe to repentance, whom by our evil counſel or example we have cauſed to offend him.

When we do not labour to pleaſe him in all things.

When we do not yield a ſincere obedience to all his commands, a patient ſubmiſſion under all his chaſtiſements, and an abſolute reſignation to his whole will.

When we are not truly thankful for all his bleſſings.

Com-

Commiſſion,

When we ſerve or worſhip any other as God.

When we ſuffer any thing to rival him, and to ſhare with him in our heart; or when we are guilty of too much ſelf-love.

When we are guilty of wilful ignorance of God, of hypocriſy, irreligion, indevotion, luke-warmneſs, and indifference; of Hereſy, Schiſm, Apoſtacy, Infidelity, & fooliſh doubting; of preſumption, deſpair, and carnal ſecurity; of pride, diſobedience, impatience, and murmuring.

THe SECOND Commandment is violated by ſins of

Omiſſion,

When we neglect the worſhip of God either in publick or private.

When we do not worſhip him after a due manner, with reverence and godly fear.

When we have not a due regard to all the parts of his worſhip, as Prayer, the Word, and Sacraments; or come to them without due preparation.

When we do not yield a due veneration

tion to all places, persons, and things dedicated to God.

Commission,

When we make Idols, or Images, with intent to worship and bow down before them.

When we make pictures and representations of God by a visible likeness of any thing.

When we worship Angels, or religiously invoke any Creature.

When we sacrilegiously prophane Gods House and holy things.

When we contemn, abuse, disesteem, or slight Gods Word, Ministers, and Ordinances.

When we use unlawful, superstitious or indecent Rites in Gods worship.

When we rest in meer outward observances, forms, and shaddows of religion; or when we place our Religion only in hearing Sermons without practice.

When we make Religion serve to ill ends, either doing good to evil purposes, or doing evil under a pretence of good.

THE THIRD Commandment is violated by sins of

Omission,

Omiſſion,

When we do not glorify his holy Name by all the ways we can.

When we do not conſider what vows and promiſes we make to God, and before we make ſuch reſolve to keep them.

When we forget to keep thoſe wch we have already made, eſpecially thoſe at our Baptiſm & the Lords Supper.

When we are not truly ſorrowful and penitent for as many as we have broken.

When we are not conſcientious alſo in keeping all lawful oaths and promiſes made to men.

Commiſſion,

When we take Gods holy Name into our mouths upon ſlight and trivial occaſions.

When we either abuſe it our ſelves in impious jeſts, curſes, and imprecations; or can contentedly endure to hear others ſo abuſing it.

When we have irreverent thoughts of his moſt glorious Name and Nature.

When we prophane or blaſpheme it, or cauſe others ſo to do by our wicked lives.

When we uſe any cuſtomary and raſh

oaths

oaths, ſwearing by God or any creature.

When we make any haſty, unlawful, and ſuperſtitious Vows, or ſuch as are impoſſible.

THE FOURTH Commandment is violated by ſins of

Omiſſion,

When we do not keep thoſe days holy, which God and his Church have commanded to be religiouſly obſerved.

When we do not oblige our Families to ſpend theſe days (the Sabbath-day eſpecially) in the ſervice of God, both at Church and at home.

When we do not ſpend theſe, above other days, in exerciſes of charity, and in provoking one another to good works.

Commiſſion,

When we profane the Sabbath-day, or indulge our ſelves and our Families in vain ſports and forbidden recreations upon it.

When we Judaize either in our opinion or obſervation of it.

When we purſue our worldly employments, or do any unneceſſary buſineſs upon it.

When

When we travel unneceſſary journies, and deny that reſt to our Cattel which God requires.

When we are any way forgetful of God on this day.

Sins of Omiſſion and Commiſſion with reſpect to our Neighbour and our ſelves.

THE FIFTH Commandment is violated by ſins of

Omiſſion,

In Natural Parents, when they do not love, cheriſh, and provide for; when they do not rightly educate, inſtruct, or pray for their Children; when they do not encourage them to good by their examples, and deter them from evil by their corrections.

In Political Parents, or Magiſtrates, when they do not rightly govern and protect their people; when they do not puniſh evil-doers, and praiſe them that do well; when they do not ſee that God be honoured, truth maintained, and juſtice duly executed throughout their dominions.

In Eccleſiaſtical Parents, or Paſtors; when they do not watch over the ſouls

ſouls of their people, nor inſtruct them in ſaving knowledg, nor guide them by their good examples; when they do not pray for them, and bleſs them; when they do not endeavour to keep up amongſt them all the holy Ordinances of God, and the wholeſom Diſcipline of the Church.

In Oeconomical Parents, or Maſters and Miſtreſſes; when they do not love, and ſufficiently provide for their ſervants; when they are not juſt to them in their wages, reaſonable in their commands, good in their examples, gentle in their reproofs, and merciful in their corrections.

In thoſe that are ſuperiors by Age, when they do not labour to excel in the wiſdom, ſobriety, gravity and authority of their words and actions.

In thoſe that are ſuperiors by Gifts, when they do not inſtruct the ignorant, and bear with the infirmities of the weak.

In thoſe that are Superiors by Eſtate, when they do not more largely employ their riches and ſubſtance to the help of the poor.

In

In all children, Subjects, and Inferiours; when they do not love, honour, and ſuccour their Father and Mother; when they do not honour and obey the King, and all that are put in authority under him; when they do not ſubmit themſelves to all their Governors, Teachers, Spiritual Paſtors, and Maſters; and when they do not order themſelves lowly and reverently to all their betters.

Commiſſion,

In Children; when they are undutiful, ſtubborn, diſobedient, and diſreſpectful to their Parents, or aſhamed of their poverty.

In Subjects; when they rebel, plot, and murmur againſt; when they revile, curſe, or wiſh evil to the King and his Miniſters.

In the People; when they defraud, contemn, ſlight, reject, or forſake their lawful Paſtors.

In Servants; when they diſobey, neglect, and deſpiſe either their Maſters or Miſtreſſes.

In all theſe; when they are falſe, unfaithful, and treacherous; when they are rude, unthankful, and ungrateful to any of their reſpective Relations.

In all Inferiors whatſoever; when they are obſtinate, contentious, arrogant, and diſreſpectful in their behaviour towards any better or ſuperior.

In all Parents, Governors, and Superiors; when they are tyrannical and cruel, rigorous, and ſevere, froward and bitter againſt their reſpective Inferiors.

THE SIXTH Commandment is violated by ſins of

Omiſſion,

When we do not uſe all lawful means to preſerve our own lives, and to ſecure our own comfort, peace, and happineſs.

When we do not love our neighbour as our ſelves, nor endeavour to procure and promote his health, ſafety, life, and happineſs both temporal and eternal.

When we are not meek, kind, gentle, good, patient, and long-ſuffering towards one another.

When we are not full of Compaſſion and Charity, to relieve, comfort and pray for thoſe whoſe neceſſi-

ties,

ties, miſeries and dangers, require it.
When we are not inclinable to peace, eaſy to forgive injuries, and always ready to return good for evil.

Commiſſion,

When we deſtroy our ſelves or needleſly put our lives into danger.
When we engage our ſelves in Duels, or any unlawful War.
When we injure the body and life of our neighbour, either directly by wounding or murdering him, or indirectly by contriving or employing others to hurt him.
When we do any way contrive the Abortion of Children.
When we arm our ſelves againſt our Neighbour with cruelty & violence.
When we purſue him with injuries, threats, and revenge; when we entertain hatred, envy, and malice againſt him.
When we are raſhly, cauſleſly and immoderately angry with him; when we ſpeak evil againſt him, revile, or curſe him; when we willingly grieve, vex, or diſquiet him.

THE SEVENTH Commandment is violated by ſins of

Omiſſion,

- When we do not avoid all inſtruments, inticements, and opportunities of defiling either our ſelves or our neighbour.
- When we do not diligently watch and pray, leſt any evil ſpirit enter into us, or temptation overtake us.
- When we are not temperate in our meats or drinks.
- When we do not labour to mortifie the fleſh by faſting and abſtinence.
- In married perſons, when their love is not mutual, conſtant, and inviolate; full of compliance, ſympathy, and forbearance.

Commiſſion,

- When we violate and defile, either our Neighbours bed, or our own.
- When we pollute our bodies in any kind.
- When we are unchaſt with our eyes, tongues, hands, or any part of our bodies.
- When we provoke and feed our luſts by luxurious diet; by impure company, diſcourſe, ſongs, books, and pictures; or by laſcivious dreſſes, dances, and plays.

The

THE EIGHTH Commandment is violated by ſins of

Omiſſion,

When we are not ſtrict and conſcionable in the means of getting Riches, nor upright and ſincere in our dealings with one another.

When we are negligent and make light of paying our debts.

When we are not induſtrious and diligent in our calling, that we may honeſtly provide for our ſelves and Families.

When we are not willing to lend and give to our poor Neighbour according to our ability, nor free to remit to him what he is not able to pay, or at leaſt to forbear till he can.

Commiſſion,

When we ſteal from our Neighbour, either privately, or by open robbery, violence, and invaſion.

When we wrong him by oppreſſion, extortion, griping Uſury, or vexatious Law-ſuits.

When we remove our Neighbours Land-mark, detain the hire of the Labourer, and cheat the Orphan, the Widow, and the Stranger.

When we injuriouſly keep the goods of others, & refuſe to make reſtitution.

When we are unfaithful in our truſts and contracts; or deceitful in our trades, uſing falſe weights, meaſures, and the like.

When we conceal the defects of our own goods, or undervalue the goods of our Neighbour.

When we make an advantage upon the ignorance or neceſſity of thoſe with whom we deal.

When we are too ſparing, parſimonious, and covetous.

When we are too laviſh, waſtful, and prodigal.

THE NINTH Commandment is violated by ſins of

Omiſſion,

When we are not tender of our Neighbours good Name and Reputation.

When we are not ready to vindicate his good Name upon all occaſions.

When we do not judge the beſt, ſpeak the beſt of him, and conceal or excuſe his infirmities.

When we do not (as much as in us lieth) with-hold our eyes from hearing,

ing, our hearts from believing, and our tongues from ſpreading evil reports concerning him.

When we are not ready to give our teſtimony to the truth, for the ending of ſtrife between Neighbours, or for recovering to the injured what damage he has ſuſtained.

Commiſſion,

When we bring any falſe accuſation, plea, teſtimony, or ſentence againſt our neighbor in courts of judicature.

When we ſpeak either too much, or too little, and not according to truth, righteouſneſs, and judgment.

When we cenſure, calumniate and ſlander our Neighbour.

When we make invidious reflections upon him; and ſcoff at, or expoſe his infirmities.

When we become Whiſperers, Tale-bearers, Back-biters; or entertain and encourage ſuch.

When we raiſe ſuſpicions, jealouſies, and heart-burnings in our Neighbour-hood.

When we diſſemble, flatter, equivocate, and lye unto our Neighbour.

THE TENTH Commandment is violated by sins of

Omission,

When we do not suppress and resist the first motions of lust, concupiscence, or any unlawful desire of that which is our Neighbours.

When we do not learn to be contented and satisfied with that condition in which God has placed us.

Commission,

When we envy and repine at the wealth, happiness, and prosperity of our neighbour.

When we passionately desire to possess any thing that is his.

When we take pleasure in sin, and complacence in past impurities.

When we do with greediness pursue either the lust of the flesh, the lust of the eyes, or the pride of life, that is, any thing in this world.

FINIS.

PRAYERS
IN THE
CLOSET,
For the Uſe of all
DEVOUT CHRISTIANS.

Collected out of the *Beſt Companion*, by the Author of the ſame.

Matth. 6. 6. *When thou prayeſt, enter into thy Cloſet; and when thou haſt ſhut the door, pray to thy Father which is in ſecret; and thy Father, which ſeeth in ſecret, ſhall reward thee openly.*

Imprimatur,
Apr. 11th. 1692. } *JONATH. EDWARDS*
Vice-Can.

OXFORD,
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TO THE READER.

IN the Preface to the Beſt Companion, *I gave ſome Directions how thoſe Prayers which were principally deſigned for Publick Uſe, might alſo become ſerviceable to any one in his moſt ſecret Retirement. And though the Directions there given were exemplified after the plaineſt manner; yet ſtill ſome, whoſe capacities are of a lower ſize, might not underſtand them: Others again, conceiving it a trouble too great to follow them, might perhaps be altogether diſcouraged upon this account from the private uſe of the Devotions themſelves.*

So much being ſuggeſted to me, and a Requeſt withal being made, That for the ſake of theſe I would draw the ſubſtance of the ſaid Prayers into two or three Collects, and make them yet more eaſily ſubſervient to every ones Cloſet-Neceſſities, *I readily complied and promiſed my Endeavour. 'Tis impoſſible indeed*

deed that the Wiſeſt heads ſhould ever frame ſuch a form of words as ſhall anſwer the Wants and Exigences of every ones private Condition. The utmoſt advance that can be made in this kind of Eſſay, will go no farther than the laying down ſuch Generals as ought to be the Matter of every Chriſtian's Requeſts to Heaven, and the accomodating their expreſſions ſo, that each ſingle Votary may readily apply them to his own particular Concerns.

Now both theſe are moſt eminently conſpicuous in the devout Prayers of our Church: and if they are not equally ſo in the parts of the ſame here brought together in this Performance, the Workman only muſt be blamed. For true Precious Stones, if artificially cut and rightly placed, can never fail to ſhew themſelves to the greateſt Advantage. However, if theſe Prayers are truly directed to the ſame end for which they have been compiled, I doubt not but they will bring glory to God, honour to the Church, whoſe ſound and wholſom words they are, and everlaſting Comfort to every ſoul that uſeth them.

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Prayers both for Morning and Night.

CONFESSION.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all Men: I acknowledg& bewail my manifold ſins and wickedneſs, which I from time to time moſt grievouſly have committed by thought, word, and deed againſt thy Divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt me. I have followed too much the devices and deſires of mine own heart. I have offended againſt thy holy Laws. I have left undone thoſe things which I ought to have done *. And I have done thoſe things wch I ought not to have done †. And there is no health in me.

* *Here confeſs thy particular Sins of* Omiſſion

† *Here confeſs thy particular Sins of* Commiſſion.

But thou, O Lord, have mercy upon me miſerable offender. Spare me, O God, who

who confess my faults. And grant that I whose Conscience by sin is accused, by thy merciful pardon may be absolved, through Christ our Lord. O create and make in me a new and contrite heart, that I worthily lamenting my sins, and acknowledging my wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through the same Jesus Christ our Lord; whom of thy tender mercy thou didst give to suffer death upon the Cross for our Redemption, and who made there (by that oblation of himself once offered,) a full perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world. Spare me therefore, good Lord, spare me whom thou hast redeemed. Enter not into judgment with thy servant, who am vile earth, a miserable sinner: But so turn thine anger from me, and so make haste to help me in this world, that I may ever live with thee in the world to come. *Amen.*

That you may the better call to mind what particular Sins you have been guilty of before you begin to confess them, you would do well carefully to peruse the Table of Sins at the end of The Best Companion.

For

For Pardon and Grace.

ALmighty and everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire or deserve; Pour down upon me the abundance of thy Mercy, forgiving me those things whereof my conscience is afraid, and giving me those good things which I am not worthy to ask, but through the Merits and Mediation of Jesus Christ our Lord. For his sake, O Lord, give me true Repentance: Forgive me all my sins, negligences, and ignorances; and endue me with the Grace of thy Holy Spirit, that I may amend my life according to thy holy word. Mortifie and kill all vices in me; and so strengthen me by thy Grace, that by the innocency of my life, and constancy of my Faith even unto death, I may glorify thy holy Name. Grant me grace to withstand the Temptations of the world, the Flesh, and the Devil; and with a pure heart and mind to follow thee the Only God. Vouchsafe, I beseech thee, to direct, sanctify, and govern both my heart and body, in the ways of thy Laws, and in the works of

thy

thy Commandments, that through thy moſt mighty protection both now and ever, I may be preſerved in body and ſoul; that I may pleaſe thee both in will and deed; that I may both perceive and know what things I ought to do, and alſo may have grace and power faithfully to fulfill them. Graft in my heart the love of thy Name, increaſe in me true Religion, nouriſh me with all goodneſs, and of thy great mercy evermore keep me in the ſame. O grant that thy grace may always prevent and follow me: and make me continually to be given to all good works, ſo that in all my works begun, continued, and ended in thee, I may glorifie thy holy Name, and finally by thy mercy obtain everlaſting Life through Jeſus Chriſt our Lord. *Amen.*

Interceſſion.

O God the Creator and preſerver of all mankind, I humbly beſeech thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy ways known unto them, thy ſaving health unto all Nations. Have mercy upon all Jews, Turks, Infidels, and

and Hereticks; and take from them all ignorance, hardneſs of heart, and contempt of thy Word; and ſo fetch them home, bleſſed Lord, to thy Flock, that they maybe ſaved among the remnant of the true *Iſraelites*, and be made one fold under one ſhepherd Jeſus Chriſt our Lord. More eſpecially I pray for the good eſtate of the Catholick Church, that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians may be led into the way of Truth, and hold the Faith in Unity of Spirit, in the bond of peace and in righteouſneſs of Life. I beſeech thee, O Lord, for this whole Kingdom in general, and particularly for the King and Queen; that thou wouldſt be pleas'd ſo to diſpoſe and govern their hearts, that in all their thoughts, words, and works, they may ever ſeek thy honour and glory; and ſtudy ſo to preſerve Us, that Peace and Happineſs, Truth and Juſtice, Religion and Piety may be eſtabliſhed among us for all generations. So bleſs them, O Lord, and all the Royal Family, with the dew of thy heavenly Spirit, that they ever truſting in thy Goodneſs, protected by thy power, and crown-

ed with thy gracious and endless Favour, may continue before thee in health, peace, joy, and honour, a long and happy Life upon Earth, and after death, obtain everlasting Life and Glory in the Kingdom of Heaven. Be pleased to illuminate all Bishops, Priests, and Deacons with true knowledge and understanding of thy word; and grant that both by their Preaching and Living they may set it forth, and shew it accordingly. Be pleased to endue the Lords of the Council, and all the Nobility with Grace, Wisdom and Understanding. Be pleased to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth. Be pleased to bless and keep all thy people, especially my *Relations*, *Benefactors*, and *Friends*: Let thy Fatherly hand, I beseech thee, ever be over them; let thy holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy word, that in the end they may attain everlasting life. Be pleased to forgive all mine enemies, persecutors, and slanderers, and to turn their hearts. Lastly, I most humbly beseech thee of thy goodness, O Lord, to

comfort and ſuccour all them who in this tranſitory life are in trouble, ſorrow, need, ſickneſs, or any other adverſity; to relieve them according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this I beg for Jeſus Chriſt his ſake. *Amen.*

Thankſgiving.

ALmighty God, Father of all Mercies, I thine unworthy ſervant do give thee moſt humble and hearty thanks, for all thy goodneſs and loving-kindneſs to me, and to all men. I bleſs thee for our Creation, for my continual Preſervation (*that of this Day* [or Night] *in particular*) and all the bleſſings of this life: But above all for thine ineſtimable love in the Redemption of the world by our Lord Jeſus Chriſt; for the means of Grace, and for the hope of Glory. Furthermore, I give thee humble thanks that thou haſt incorporated me into thy holy Church, that thou haſt vouchſafed to call me to the knowledge of thy Grace and Faith in thee. Increaſe this knowledge, and confirm this Faith in me evermore. Give me a due ſenſe of all thy Mercies, that my heart may be unfeign-

feignedly thankful; and that I may ſhew forth thy praiſe not only with my lips but in my life, by giving up my ſelf to thy ſervice, and by walking before thee in holineſs and righteouſneſs all my days, through Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt be all honour and glory, world without end. *Amen.*

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in heaven. Give us this day, our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

UNto thy mercy and protection, O God, I commit my ſelf this day [*or Night*] and evermore. O Lord, bleſs and keep me: Lord make thy face to ſhine upon me, and be gracious unto me. Lord, lift up thy countenance upon me, and give me peace both now and evermore. *Amen.*

If

If your neceſſary Buſineſs be ſo great and urgent, that it will not allow you time to uſe all the Prayers afore-going, then begin with the Thankſgiving, and joyn thereunto the ſhort Prayer for Morning or Night, as followeth.

A ſhort Prayer for the Morning.

O Lord, Heavenly Father, Almighty and Everlaſting God, who haſt ſafely brought me to the beginning of this Day; Defend me in the ſame with thy mighty Power, and grant that this Day I fall into no ſin, neither run into any kind of danger; but that all my doings may be ordered by thy governance to do always that which is righteous in thy ſight, through Jeſus Chriſt our Lord. O defend me with thy Heavenly grace that I may continue thine for ever; and dayly increaſe in thy Holy Spirit more and more, until I come to thine everlaſting Kingdom. *Amen.*

Our Father, *&c.*

A ſhort Prayer for the Night.

LIghten my darkneſs, I beſeech thee, O Lord; And by thy great Mercy defend me from all the perils and dan-

gers of this Night, for the love of thy only Son, our Saviour Jeſus Chriſt. In his Name, O God, I commit my ſelf to thy Mercy and Protection both this Night and evermore. O Lord, bleſs and keep me. Lord, make thy face to ſhine upon me, and be gracious unto me. Lord, lift up the light of thy Countenance upon me, and give me peace both now and evermore. Keep me both outwardly in my body, and inwardly in my ſoul, that I may be defended from all adverſities which may happen to the body, and from all evil thoughts which may aſſault and hurt the Soul, through Jeſus Chriſt our Lord.

Our Father, *&c.*

PRAYERS to be ſaid by thoſe that are Married.

O God, who by thy mighty power haſt made all things of nothing, who alſo (after other things ſet in order) didſt appoint, that out of Man (created after thine own image and ſimilitude) Woman ſhould take her beginning; and knitting them together didſt

didst teach, that it should never be lawful to put asunder those whom thou by Matrimony hast made One: O God, who hast consecrated the state of Matrimony to such an excellent Mystery, that in it is signified and represented the Spiritual Marriage and Unity between Christ and his Church; Look mercifully upon [* Me and my Wife; and grant that I may love her according to thy Word, (as Christ did love his Spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh;) and also, that she may be loving and amiable, faithful and obedient to me, and in all quietness, sobriety, and peace, be a follower of holy and godly Matrons.] O Lord, bless us both; and grant us to inherit thy everlasting Kingdom, through Jesus Christ our Lord. Grant, O Lord, that as *Isaac* and *Rebecca* lived faithfully together, so we may surely perform and keep the Vow and Covenant betwixt us made,

* *Here the Woman may alter it thus*; Me and my Husband; and grant, that he may love me (according to thy Word) as Christ did love his Spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh;) and also that I may be loving and amiable, faithful and obedient to him, and in all quietness, &c.

made, and may ever remain in perfect love and peace together, and live according to thy Laws, through the ſame Jeſus Chriſt our Lord. Look, O Lord, mercifully upon us from Heaven, and bleſs us: And as thou didſt ſend thy Bleſſing upon *Abraham* and *Sarah*, to their great comfort; ſo vouchſafe to ſend thy Bleſſing upon us, that we obeying thy Will, and always being in ſafety under thy protection, may abide in thy love unto our lives end. O God the Father, God the Son, and God the Holy Ghoſt, bleſs, preſerve, and keep us: O Lord, mercifully with thy favour look upon us; and ſo fill us with all ſpiritual Benediction and Grace, that we may ſo live together in this Life, that in the world to come we may have Life everlaſting *Amen.*

If you want and deſire Children, (being conſcious of no reaſonable Cauſe why you may not ask any,) then add as follows:

Futhermore I moſt humbly beſeech thee, O merciful Lord and heavenly Father, by whoſe gracious gift Mankind is increaſed, that thou wouldſt be pleas'd (if thou ſhalt think fit) to aſſiſt us with thy

thy Bleſſing, that we may both be fruitful in procreation of Children, and alſo live together ſo long in godly love and honeſty, that we may ſee our Children Chriſtianly and Vertuouſly brought up, to thy praiſe and honour, through Jeſus Chriſt our Lord. *Amen.*

PRAYERS to be ſaid by thoſe that have Children.

O Merciful Lord, & heavenly Father, by whoſe gracious gift Mankind is increaſed; I give thee humble thanks, that thou haſt been pleaſed to aſſiſt me with thy Bleſſing, and to make me the Father [or Mother] of a Child [or Children.] And I beſeech thee, give me thy Grace, that I may truly endeavour to ſee *him*, [or them] Chriſtianly and Vertuouſly brought up, to thy praiſe and honour, through Jeſus Chriſt our Lord. And becauſe none can do any thing that is good without thee; grant unto *him* (or them) thy Spirit, O Lord to think and do always ſuch things as be rightful, that *he* [or they] may by thee be enabled to live according to thy will, through

through the ſame Jeſus Chriſt our Lord. Let thy Fatherly hand, I beſeech thee, ever be over *him* [or them:] Let thy holy Spirit ever be with *him* [or them,] and ſo lead *him* [or them] in the knowledg and obedience of thy word, that in the end *he* [or they] may obtain everlaſting life. Strengthen *him* [or them] I pray thee, with the Holy Ghoſt the Comforter, and daily increaſe in *him* [or them] thy manifold gifts of grace the ſpirit of wiſdom and underſtanding; the ſpirit of Counſel and Ghoſtly ſtrength; the ſpirit of Knowledg and true Godlineſs; and fill *him* [or them] O Lord, with the ſpirit of thy holy Fear, now and for ever. O defend *him* [or them,] with thy heavenly grace, that *he* [or they] may continue thine for ever: And grant, that being ſtedfaſt in Faith, joyful through Hope, and rooted in Charity, *he* [or they] may ſo paſs the waves of this troubleſom world: that finally *he* [or they] may come to the land of everlaſting life, there to reign with thee world without end, through Jeſus Chriſt our Lord. *Amen.*

Our Father, &c.

PRAY-

PRATERS to be ſaid upon days of Faſting and Humiliation for Sins.

PSal. 51. 1. *Have mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies, do away mine offences.*

2. *Waſh me throughly from my wickedneſs; and cleanſe me from my ſins.*

9. *Turn thy face from my ſins, and put out all my miſdeeds.*

10. *Make me a clean heart, O God; and renew a right ſpirit within me.*

11. *Caſt me not away from thy preſence; and take not thy holy ſpirit from me.*

12. *O give me the comfort of thy help again; and ſtabliſh me with thy free Spirit.*

Then ſay the Confeſſion, Almighty God Father of, &c. *and after that as follows.*

TUrn thou me, O good Lord, and ſo ſhall I be turned. Be favourable, O Lord, be favourable unto me, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſh-

ment,

ment, and in thy wrath thinkeſt upon mercy. Spare me, good Lord, ſpare me; and let me not be brought to confuſion. Hear me, O Lord, for thy mercy is great; and after the multitude of thy mercies, look upon me, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

Grant, I beſeech thee, Almighty God, that I, who for mine evil deeds do worthily deſerve to be puniſhed, by the comfort of thy Grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

After this ſay the Prayer for Pardon and Grace, and then conclude with the Lord's Prayer.

PRAYERS to be ſaid in any time of Trouble or Affliction.

Becauſe Troubles and Afflictions are as well puniſhments for ſin, as tryals of our Faith and Patience; therefore firſt humble your ſelf before God in the words of the Confeſſion afore-ſaid; and then proceed as follows.

O God, merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; Mercifully aſſiſt my prayers that I make before thee in theſe my troubles and adverſities, which now oppreſs me. Grant that by the providence of thy goodneſs they may be diſperſed, and that being hurt by no kind of ſufferings, I may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

I Humbly beſeech thee, O Father, mercifully to look upon mine infirmities; and for the glory of thy Name, turn from me all thoſe evils that I moſt righteouſly have deſerved: and grant that in all my troubles I may put my whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. *Amen.*

GRant, O Lord, I beſeech thee, that I who am juſtly puniſhed for mine offences, may be mercifully delivered by thy goodneſs, for the Glory of thy Name,

Name, through Jeſus Chriſt our Saviour. *Amen.*

ASsiſt me mercifully, O Lord, in theſe my ſupplications and prayers; And ſo diſpoſe me towards the attainment of everlaſting Salvation, that among all the changes and chances of this mortal Life, I may ever be defended by thy moſt gracious and ready Help, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, who of thy tender love towards Mankind haſt ſent thy Son, our Saviour Jeſus Chriſt, to take upon him our Fleſh, and to ſuffer death upon the Croſs, that all Mankind ſhould follow the Example of his great Humility; mercifully grant, that I may both follow the Example of his Patience, and alſo be made partaker of his Reſurrection, through Jeſus Chriſt our Lord. *Amen.*

O God, the King of Glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph unto thy Kingdom in Heaven; I beſeech thee, leave me not comfortleſs, but ſend me thine Holy Ghoſt to comfort me, and exalt me unto the ſame place whither our Saviour Chriſt

Chriſt is gone before; who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

Our Father, &c.

PRAYERS for your ſelf, or other, being Sick.

ALmighty everlaſting God, Maker of Mankind, who doſt correct thoſe whom thou doſt love, and chaſtiſe every one whom thou doſt receive. I beſeech thee, have mercy upon me thy Servant [*or thy Servant A. B.*] now viſited with thine hand. Grant that I [*he*] may take my [*his*] ſickneſs patiently; and ſo ſanctifie this thy fatherly Correction to me, [*him,*] that the ſenſe of my [*his*] weakneſs may add ſtrength to my [*his*] Faith, and ſerioufneſs to my [*his*] Repentance. If it ſhall be thy good pleaſure to reſtore me [*him*] to my [*his*] former health, grant that I [*he*] may lead the reſidue of my [*his*] Life in thy fear and to thy glory: Or elſe give me [*him*] grace ſo to take thy Viſitation, that after this Life ended, I [*he*] may dwell with thee in Life everlaſting, through Jeſus Chriſt our Lord. *Amen.*

O Lord, look down from Heaven; behold, viſit, and relieve me thy ſervant; (*or thy Servant A. B.*) Look upon me (*him*) with the eyes of thy mercy; give me (*him*) comfort and ſure confidence in thee; defend me (*him*) from the danger of the Enemy, and keep me (*him*) in perpetual peace and ſafety, through Jeſus Chriſt our Lord. For his ſake, renew in me, (*him,*) moſt loving Father whatſoever hath been decayed by the fraud and malice of the Devil, or by my (*his*) own carnal will and frailneſs. Impute not to me (*him*) my (*his*) former ſins, but ſtrengthen me (*him*) with thy Bleſſed Spirit: And whenſoever thou ſhalt be pleaſed to take me (*him*) hence, take me (*him*) into thy favour, through the merits of thy moſt dearly beloved Son Jeſus Chriſt our Lord. *Amen.*

Our Father, &c.

PRAYERS for your ſelf, or other, being ſick beyond hope of Recovery.

O Father of Mercies, and God of all Comfort, our only help in time of need; I beſeech thee to ſuccour me (*or thy Ser-*

Servant A.B.] now lying under thy hand in great weakness of Body. Look graciously upon me, [*him*,] O Lord; and the more the outward man decayeth, strengthen me, [*him*,] I beseech thee, so much the more continually with thy Grace and holy Spirit in the inner man. Give me [*him*] unfeigned Repentance for all the Errors of my [*his*] Life past, and stedfast Faith in thy Son Jesus, that my [*his*] sins may be done away by thy Mercy, and my [*his*] Pardon seal'd in Heaven before I go (*he goes*) hence, and be no more seen. I know, O Lord that there is no word impossible with thee; and that if thou wilt, thou canst even yet raise me (*him*) up, and grant me (*him*) a longer continuance in this World. Yet forasmuch as in all appearance the time of my (*his*) departure draweth near, so fit and prepare me, (*him*,) I beseech thee, against the hour of Death, that after my (*his*) departure hence in peace and in thy favour, my (*his*) Soul may be received into thine everlasting Kingdom. Wash it, I pray thee, in the Blood of that immaculate Lamb, that was slain to take away the sins of the World; that whatsoever defilements it may have

contracted in the midst of this miserable and naughty World through the lusts of the Flesh, or the Wiles of Satan, being purged and done away, it may be presented pure and without spot before thee; that so at the general Resurrection in the last day, I (*be*) may be found acceptable in thy sight, and receive that Blessing which thy Well-beloved Son shall then pronounce to all that love and fear thee, saying, Come ye blessed Children of my Father, receive the Kingdom prepared for you from the beginning of the World. Grant this, I beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

Our Father, &c.

Prayers for your Child being sick.

O Almighty God, and Merciful Father, to whom alone belong the the issues of Life and Death; Look down from heaven, I beseech thee, with the Eyes of mercy upon my Child, now lying on the bed of sickness. Visit *him*, O Lord, with thy Salvation: Deliver *him* in thy good appointed time from *his* bodily pain, and save *his* Soul for thy Mercies

cies ſake. If it ſhall be thy good pleaſure to prolong *his* days here on Earth, grant that *he* may live to thee, and be an Inſtrument of thy Glory, by ſerving thee faithfully, and doing good in his generation; or elſe receive *him* into thoſe Heavenly Habitations, where the Souls of them that ſleep in the Lord Jeſus enjoy perpetual reſt and felicity. Grant this, O Lord, for thy Mercies ſake, in the ſame thy Son our Lord Jeſus Chriſt, who liveth and reigneth with thee and the Holy Ghoſt, ever one God world without end. *Amen.*

DEfend, O Lord, my Child with thy heavenly Grace, that he may continue thine for ever, and dayly increaſe in thy Holy Spirit more and more, until *he* come to thine everlaſting Kingdom. *Amen.*

Our Father, &c.

Prayers for your ſelf, or other, being troubled in Mind or Conſcience.

OBleſſed Lord, the Father of Mercies, and the God of all comforts I beſeech thee, look down in pity and

compassion upon me (*or A. B.*) thy afflicted Servant. Thou writest bitter things against me, (*him*,) and makest me (*him*) to possess my (*his*) former iniquities: Thy wrath lyeth hard upon me, (*him*,) and my (*his*) soul is full of trouble. But, O merciful God, who hast written thy holy Word for our learning, that we through patience and comfort of thy holy Scriptures might have hope; Give me (*him*) a right understanding of my self, (*himself*,) and of thy Threats and Promises, that I (*he*) may neither cast away my (*his*) confidence in thee, nor place it any where else but in thee, give me (*him*) strength against all my (*his*) temptations, and heal all my (*his*) distempers. Break not the bruised Reed, nor quench the smoaking Flax. Shut not up thy tender Mercies in displeasure; but make me (*him*) to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver me (*him*) from fear of the Enemy, and lift up the light of thy Countenance upon me, (*him*) and give me (*him*) peace, through the Merits and Mediation of Jesus Christ our Lord. *Amen.*

ALmighty and everlaſting God, who art always more ready to hear than we to pray, and art wont to give more than either we deſire, or deſerve; Pour down upon me (*or thy Servant A. B.*) the abundance of thy Mercy, forgiving me (*him*) thoſe things whereof my (*his*) conſcience is afraid, and giving me (*him*) thoſe good things which I am not worthy to ask, but through the Merits and Mediation of Jeſus Chriſt thy Son our Lord. *Amen.*

O God, who doſt teach the hearts of thy faithful People, by ſending to them the light of thy holy Spirit; Grant me (*or thy Servant A. B.*) by the ſame Spirit to have a right judgment in all things, and evermore to rejoyce in his holy Comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the Unity of the ſame ſpirit, one God world without end. *Amen.*

Our Father, &c.

compaſſion upon me (*or A. B.*) thy afflicted Servant. Thou writeſt bitter things againſt me, (*him*,) and makeſt me (*him*) to poſſeſs my (*his*) former iniquities: Thy wrath lyeth hard upon me, (*him*,) and my (*his*) ſoul is full of trouble. But, O merciful God, who haſt written thy holy Word for our learning, that we through patience and comfort of thy holy Scriptures might have hope; Give me (*him*) a right underſtanding of my ſelf, (*himſelf*,) and of thy Threats and Promiſes, that I (*he*) may neither caſt away my (*his*) confidence in thee, nor place it any where elſe but in thee, give me (*him*) ſtrength againſt all my (*his*) temptations, and heal all my (*his*) diſtempers. Break not the bruiſed Reed, nor quench the ſmoaking Flax. Shut not up thy tender Mercies in diſpleaſure; but make me (*him*) to hear of joy and gladneſs, that the bones which thou haſt broken may rejoice. Deliver me (*him*) from fear of the Enemy, and lift up the light of thy Countenance upon me, (*him*) and give me (*him*) peace, through the Merits and Mediation of Jeſus Chriſt our Lord. *Amen.*

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ALmighty and everlaſting God, who art always more ready to hear than we to pray, and art wont to give more than either we deſire, or deſerve; Pour down upon me (*or thy Servant A. B.*) the abundance of thy Mercy, forgiving me (*him*) thoſe things whereof my (*his*) conſcience is afraid, and giving me (*him*) thoſe good things which I am not worthy to ask, but through the Merits and Mediation of Jeſus Chriſt thy Son our Lord. *Amen.*

O God, who doſt teach the hearts of thy faithful People, by ſending to them the light of thy holy Spirit; Grant me (*or thy Servant A. B.*) by the ſame Spirit to have a right judgment in all things, and evermore to rejoyce in his holy Comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the Unity of the ſame ſpirit, one God world without end. *Amen.*

Our Father, &c.

Prayers before you go to Church.

ALmighty and Merciful God, of whose only gift it cometh, that thy faithful People do unto thee true and laudable service; Grant, I beseech thee, that I may so faithfully serve thee in this Life, that I fail not finally to attain thy Heavenly Promises, through the Merits of Jesus Christ our Lord. *Amen.*

O God, forasmuch as without thee we are not able to please thee; Mercifully grant that thy holy Spirit may in all things direct and rule my heart, through Jesus Christ our Lord. *Amen.*

O Almighty God, who by thy Son Jesus Christ dost give to the Ministers of thy Church many excellent Gifts, and commandest them earnestly to feed thy Flock; I beseech thee, leave them not destitute of those Gifts, nor yet of Grace to use them always to thy Honour and Glory; but grant that they may both by their Life and Doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacra-

Sacraments: And to me, and all thy People give thy heavenly Grace, that with meek heart and due reverence we may hear and receive thy holy Word, truly ſerving thee in Holineſs and Righteouſneſs all the days of our Life; that ſo at laſt we may be all partakers of thy Heavenly Kingdom, and receive the Crown of Righteouſneſs, which thou haſt promiſed in Jeſus Chriſt our Lord. *Amen.*

Our Father, &c.

Prayers when you are returned from Church.

GRant, I beſeech thee, Almighty God, that the Words which I have heard this day with my outward Ears, may through thy Grace be ſo grafted inwardly in my heart, that they may bring forth in me the fruit of god living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

O Almighty God, whom truly to know is everlaſting Life; Grant me perfectly to know thy Son Jeſus

Chriſt to be the Way, the Truth, and the Life; That obeying his Doctrine and following his ſteps, I may ſtedfaſtly walk in thy Way that leadeth to eternal Life; through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

LOrd of all Power and Might, who art the Author and Giver of all good things; Graft in my heart the love of thy Name, increaſe in me true Religion, nouriſh me with all Goodneſs, and of thy great Mercy keep me in the ſame, through Jeſus Chriſt our Lord. *Amen.*

LOrd, I pray thee, that thy Grace may always prevent and follow me, and make me continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

Our Father, &c.

Prayers on Sacrament *Days, before you go out of your Houſe.*

ALmighty God, who through thine only begotten Son Jeſus Chriſt haſt overcome Death, and opened unto us the Gate of everlaſting Life; I humbly be-

beſeech thee, that as by thy ſpecial Grace preventing me, thou haſt put into my Mind good deſires, ſo by thy continual help, I may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Ghoſt, ever one God world without end. *Amen.*

ALmighty Father, who haſt given thine only Son to die for our ſins, and to riſe again for our Juſtification; Grant me ſo to put away the leaven of Malice and Wickedneſs, that I may always ſerve thee in pureneſs of living and truth, through the merits of the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

ALmighty and everlaſting God, give unto me the increaſe of Faith, Hope, and Charity; And that I may obtain that which thou doſt promiſe, make me to love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, heavenly Father, who haſt this day called and invited me to thy Holy Table, where will be adminiſtred the moſt comfortable

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Sacrament of the Body and Blood of Christ, to be received in remembrance of his Meritorious Cross and Passion whereby alone we obtain Remission of our sins, and are made partakers of the Kingdom of Heaven: I give thee most humble and hearty thanks for that thou hast given thy Son our Saviour Jesus Christ, not only to dye for us, but also to be our spiritual Food and Sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to them who presume to receive it unworthily. I most humbly beseech thee to give me thy Grace, that I may truly consider the dignity of that holy Mystery, and the great peril of the unworthy receiving thereof; as also that I may so search and examine my conscience, (and that not lightly, or after the manner of Dissemblers with thee, but so) as to come holy and clean to the heavenly Feast, in the Marriage-garment required by thy Blessed Son in holy Scripture, and be received as a worthy partaker of that holy Table. Grant this, O Lord, for the sake of the the same thy Son Jesus Christ our Lord. *Amen.*

Our Father, &c.

If

If you want a form of Devotion for your use in the Church at the time of the Celebration of the Sacrament, *you may serve your self from* The Best Companion.

Prayers when you are returned from the Sacrament.

ALmighty and everlasting God, I most heartily thank thee for that thou hast vouchsafed to feed me this day with the spiritual Food of the most precious Body and Blood of thy Son our Saviour Jesus Christ, whereby thou dost assure the faithful of thy favour and goodness towards them, as also that they are heirs through hope of thy everlasting Kingdom. And I entirely desire thy fatherly goodness to accept this my Sacrifice of Praise and Thanksgiving, most humbly beseeching thee to grant, that by the Merits and Death of thy Son Jesus Christ, and through Faith in his Blood, I, and all the whole Church may obtain Remission of our sins, and all other Benefits of his Passion. And now again, I offer and present unto thee, O Lord, my self, Soul and Body, to be a rea-

reſonable, holy, and lively Sacrifice unto thee; humbly beſeeching thee, that I, and all thoſe who have been partakers of thy holy Communion, may be fulfilled with thy heavenly Benediction. Grant this, O Lord, for thy Mercies ſake, through Jeſus Chriſt thy dear Son our Lord. *Amen.*

STrengthen me, I beſeech thee, O Lord, with the holy Ghoſt the Comforter; And daily increaſe in me thy manifold gifts of Grace, the Spirit of Wiſdom and Underſtanding, the Spirit of Counſel and ghoſtly Strength, the Spirit of Knowledge and true Godlineſs; and fill me, O Lord, with the Spirit of thy holy Fear, now and for ever. *Amen.*

Our Father, &c.

FINIS.

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